

DIVISION 1: PERCENTAGE BOER DOES

1. Doe Kid 0-4 months
2. Doe Kid 5-8 months
3. Doe Kid 9-12 months
4. Junior Champion and Reserve Junior Champion - Rosette
5. Pair of Doe Kids (under 12 months)
6. Yearling Doe 13-24 months
7. 2-3 Year Old Does
8. Does Aged 4+ Years
9. Dam and Daughter
10. Senior Champion and Senior Reserve Champion - Rosette
11. Grand Champion – Rosette and Best Percentage Doe in Show Banner, Res. Grand Champion - Rosette

DIVISION 2: FULL BLOOD BOER DOES

12. Doe Kid 0-4 months
13. Doe Kid 5-8 months
14. Doe Kid 9-12 months
15. Junior Champion and Res. Junior Champion - Rosette
16. Pair of Doe Kids (under 12 months)
17. Yearling Doe 13-24 months
18. 2-3 Year Old Does
19. Aged Does 4+ Years
20. Dam and Daughter
21. Senior Champion and Senior Reserve Champion - Rosette
22. Grand Champion – Rosette and Best in Show Banner, Res. Grand Champion - Rosette Tuesday,

Tuesday, August 16: 3 pm
4-H Market Goat Show

DIVISION 3: FITTING AND SHOWING

23. First Year Fitting and Showing
24. Junior Fitting and Showing (4-H ages 8-10)
25. Intermediate Fitting and Showing (4-H ages 11-13)
26. Senior Fitting and Showing (4-H ages 14 and older)
27. Champion Fitting and Showing Rosette and Trophy
28. Challenge of the Champions (winner of class 27 and current members who have previously won Challenge Champions)

DIVISION 4: MARKET GOATS (Classes to be divided by weights)

29. Light weight
30. Light weight Champion and Res. Champion - Rosette
31. Middle weight
32. Middle weight Champion and Res. Champion – Rosette
33. Heavy weight
34. Heavy weight Champion and Res. Champion – Rosette
35. Market Goat Pairs (one entry)
36. Bred and Owned Market Goat (one entry)
37. Grand Champion Market Goat – Rosette and Banner, Reserve Grand Champion Rosette

DIVISION 5: PROMOTION RATE OF GAIN PRODUCTION

Classes to run consecutively starting at 8:00 pm

38. Obstacle Course
39. Meat Goat Promotion
40. 4-H Promotion

DIVISION 6: RATE OF GAIN PRODUCTION

41. Rate of Gain
 Each member will receive one of the following ribbons for their two highest weight gaining animals using the Danish grading system.

Blue (0.31+ lbs per day)	excellent	\$7.00
Red (0.21 - 0.30)	very good	\$6.00
White (0.20 -)	good	\$5.00

**4-H INDOOR EXHIBITS
 JUNIOR DEPARTMENT 81
 SENIOR DEPARTMENT 82
 CLOVER DEPARTMENT 83
 CLUB EXHIBITS 84**

SUPERINTENDENT

Jan Sadowski, 301-219-6156

ENTRY DEADLINE

July 20, 2011

Enter online at www.mcagfair.com or use the forms in the back of the Fair catalog. Exhibitor numbers may be obtained from the Fair Office, but for online entries they are not necessary.

Pre-printed tags will be available at the 4-H Office on August 5, 2011, or on entry day.

ENTRY FEE

None required

ENTRIES RECEIVED

Monday, August 8: from 6:30 pm - 8:30 pm
 Club Exhibits
 Divisions 33-35 (optional)

Wednesday, August 10: from 3:30 pm - 7:30 pm
 Divisions 1-12, 24-28, 31-37
 Division 41 (Clovers)

REMINDER: DIVISION 39 CHANGED

Saturday, August 13: from 3 pm - 6 pm
 Divisions 13-23, 29, 30, 39

ENTRIES RELEASED

Sunday, August 21: from 1 pm - 3 pm
 All premium checks will be mailed.

BUILDING HOURS

The 4-H Building is open to the public starting on
 Sunday August 14: noon-10 pm
 Monday – Saturday: 10 am-10 pm

4-H GENERAL RULES AND REGULATIONS

1. Entries are open to members currently enrolled in a Montgomery County 4-H Club/Program.
2. Only one exhibit may be entered by an exhibitor in each class.
3. Separate classes will be offered: one for members 8-13 years and one for members 14-18 years as of January 1. Currently enrolled Clovers may exhibit in the Clover Department.
4. A 4-H Club may enter a Club project in any designated section. All Club project premiums will be paid to the Club.
5. All entries must be made in compliance with the premium list. Articles must be classified according to the list.
6. All exhibits must be labeled when registered according to classification and language given in the premium list.
7. Exhibitor must have made all exhibits within the past year.
8. Exhibits will be received as listed above and only at the specified times.
9. Exhibits will be judged using the Danish System by an interview with the judges at time of entry. Exception: Club Booths, Club Books and Clovers. Exhibitor has the option of entering at the specified times without a judges' interview. Competitive placement judging occurs after all entries have been received.

10. All entries must remain in place until released by the Fair on Sunday, August 21, 2011, between 1 pm and 3 pm.
11. Exception: Articles needed for 4-H related activities (i.e. Fashion Show, demonstrations, etc.) must be marked at time of entry. All exhibits unclaimed by Sunday, August 21, 2011, at 3 pm will become the property of the Fair.
12. A single participation award of \$3 will be paid to all exhibitors not receiving any other award.
13. No entry exhibited previously will be eligible for competition except where noted.
14. The Junior and Senior Champion and Junior and Senior Reserve Champion is selected in each Division. Exception: Club Books, Booths, and Demonstrations. A Grand Champion Cake will be selected.
15. Premiums will be paid on Montgomery County Agricultural Fair premium ribbons only. Interview judging stickers used for judging may not always mean an exhibitor will receive a premium.
16. All entries must comply with all general rules and regulations, and with specific rules in the appropriate department and division.
17. If there are questions concerning all rules or the 4-H departments, call the 4-H Office at 301-590-9638.
18. The Fair or 4-H Office will NOT be held responsible for any damage to an EXHIBIT while at the Fair.

KIDS & TEENS IN ACTION VOLUNTEERISM

Opportunities to volunteer in the 4-H Building are listed below. Volunteers may earn fair hours towards lifetime membership/pass to the fair or service learning hours towards graduation requirement. Additional information will be listed in the 4-H News and Notes. 4-H'ers must pre-register with the 4-H Office either online or by phone.

4-H BUILDING WORK DAYS

Saturdays – July 16, 23, 30, August 6, 2011

ENTRY DAY HELPERS

Wednesday, August 10: from 2 pm – 10 pm
Saturday, August 13: from 2:30 pm – 9 pm

BAKE SALE HELPERS

Please contact Bonnie Moore, Chairperson, if interested: 301-977-3228

Saturday, August 13: from 9 am - 11 pm
Sunday, August 14: from 9:30 am - 8 pm,
and one hour after the cake auction
Monday, August 15: from 9:30 am - 1:30 pm

FAIR WEEK:

Monday Aug. 15 – Saturday, August 20

4-H Members are needed for:
Vision Screening, Computer, Jr. Chairman of the Day,
4-H Project Show and Tell, Make & Take It Crafts
(materials will be provided)

CLEAN-UP:

Sunday, August 21: from 1 pm - 5 pm

4-H SPECIAL AWARDS:

Chairperson, Meredith Smith, 301-948-7447

Awards: 6 pm Saturday August 20
in the Heritage Garden Room.

AEROSPACE

- **Joe and Beth Schepis** give an award to the Junior and Senior with the best overall entry in rockets, which did not receive a Champion or Reserve Champion ribbon.
- **Hobby Works of Rockville** gives an award to the Junior and Senior Champion of the Aerospace Division.
- The **DC Radio Control Club** presents an award to the Junior and Senior 4-H member with the Best Entry in Aerospace for gas-powered radio controlled airplane.
- **National Association of Rocketry Headquarters, Astro Modeling Section**, offers the Junior and Senior with the most blue ribbons a one year junior membership to the National Association of Rocketry.
- **Nika and Joe Hamblin** offer an award to the Junior and Senior with the Best Entry in single stage rockets.
- A **Friend of 4-H** presents an award to the Junior and Senior with the Best Entry in Aerospace, gas or electric powered flight.

ARTS AND CRAFTS

- The **Reed Snyder Family** offers an award to the Junior and Senior member with the Best Entry in Oil and Acrylic.
- **Mr. and Mrs. Michael Piechocinski** offer an award to each Junior and Senior member with the Best Entry in Water Color and Pastels.
- A **Friend of 4-H** gives an award to Junior and Senior members with the Best Entry in Miscellaneous Arts.
- In loving memory of C. Fred "Pops" Reed, an award is given by **Barry and Kelly Reed Bratburd** to the Junior and Senior 4-H member with the Best Entry in Design Crafts.
- **Dr. and Mrs. William Lewis Holder** offer an award to the Junior and Senior member with the Best Entry in Creative Crafts.
- **Mr. and Mrs. Doug Sherwood** offer an award to the Junior and Senior member with the Best Entry in Handicrafts.
- **Fairview Farm** presents a Judges' Choice award to the Junior and Senior in Divisions 1, 2, and 3 that shows special merit and is not the Champion or Reserve Champion.

BAKED GOODS

- **Mrs. Nancy Ashley** presents an award to the 4-H member in the Junior division with the Most Blue Ribbons in Baked Goods.
- **Lauren Dobos**, former 4-H'er, presents an award to the 4-H member in the Senior Division with the Most Blue Ribbons in Baked Goods.
- **Lori Rau Scarff**, former 4-H'er, offers an award to the 4-H members in the Junior and Senior divisions with the Champion Cakes.
- **Terri Rau Gladhill**, former 4-H'er, offers an award to the 4-H members in the Junior and Senior divisions with the Reserve Champion Cakes.
- **Little Bitts Shop of Wheaton** presents awards to the first and second place Junior and Senior tube decorated cakes.
- **Little Bitts Shop of Wheaton** presents awards to the first and second place Junior and Senior non-tube decorated cakes.
- **Donna Wayne Hill** and **Mary Beth (Wayne) Grant** present an award to the 4-H member in the Junior and Senior Divisions with the Best Entry in Quick Breads.
- A **Friend of 4-H** presents an award to the 4-H member in the Junior and Senior divisions with the Best Entry in Cookies.
- **Andrew and Cathy Dobos** present an award to the 4-H member in the Junior and Senior divisions with the Best Entry in Yeast Breads.
- **Judi Strizak Memorial Award** is presented to the Junior and Senior 4-H member with the Best Entry in Pies.
- The **Himes Family** offers an award to the Junior and Senior with the Best Entry in Salads.
- **Annette and Mike Dey** give an award to the Junior and Senior with the Best Entry in Main Dishes.

CAKE AUCTION

- The **Lauryn Grapski** remembrance rosette will be presented to each cake auction participant.

CANDIES

- **Friends of 4-H** offers an award to the Junior and Senior member with the Best Entry in Candies.
- In memory of **Delbert Foster**, former Cooperative Extension Service Director, an award is presented to the 4-H member in the Junior and Senior division with the Most Blue Ribbons in Candies.
- **Little Bitts Shop of Wheaton** presents awards to the first and second place Junior and Senior boxes of candy.
- **Little Bitts Shop of Wheaton** presents two Junior and two Senior Judges' Choice awards.

CITIZENSHIP

- In memory of **Janice Green**, an award is presented to the Junior and Senior 4-H member with the Most Blue Ribbons in Citizenship.
- The **Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior Champion in Citizenship.
- The **Rockville Chapter of the Izaak Walton League of America** provides an award to the Junior and Senior Reserve Champion in Citizenship.
- In memory of **Matt Rhodes**, an award is presented to the Junior and Senior member with the Most Creative Citizenship Basket.

CLOTHING

- **Valerie Murray Brown** offers an award to the Junior and Senior Champion Clothing entry.
- **Montgomery County Farm Bureau Women's Leadership Committee** gives an award to the Junior and Senior Reserve Champion Clothing entry.
- **Agnes Arnold** offers an award to the 4-H member in each of the Junior and Senior divisions with the Most Blue Ribbons in Clothing.
- The **Clover Clan 4-H Club Alumni** give two Judges' Awards for Outstanding Work in Clothing.
- A **Friend of 4-H Award** is given to the Best First Year Entry in Clothing (ages 8-10 years).
- A **Friend of 4-H** offers an award to the Junior with the Best Handmade Sewing Box.

CLOVER EXHIBITS

- A **Jimmy Stubbs Memorial Ribbon** and gift is given to all 4-H Clover Exhibitors.

DEMONSTRATIONS/ILLUSTRATED TALKS – AGRICULTURAL

- **Jack's Roofing Company, Inc.** offers an award to the Champion Presentation Team in Agriculture.
- A **Friend of 4-H** offers an award to the Senior Champion Individual Presentation in Agriculture (Tuesday).
- A **Friend of 4-H** offers an award to the Senior Champion individual Presentation in Agriculture (Wednesday).
- A **Friend of 4-H** offers an award to the Junior Champion individual Presentation in Agriculture (Tuesday).
- The **Montgomery County 4-H All-Stars** offers an award to the Junior Champion Individual Presentation in Agriculture.

DEMONSTRATIONS/ILLUSTRATED TALKS – GENERAL

(These awards cannot be won two years in succession.)

- The **Susan Fry Memorial Award** is given to a Champion Presentation in the Junior Division.
- The **Gladys King Memorial Award** is presented to a Junior member with a Champion Presentation.

- The **Elizabeth F. King Memorial Award** is given to a Champion Presentation in the Senior Division.
- The **Charles Rau Memorial Award** is presented to a Champion Presentation.
- **Mr. and Mrs. Doug Sherwood** present a tray to a 4-H member with a Champion Presentation.
- In **Memory of Matt Rhodes**, an award is presented to the 4-H member with a Champion Presentation.
- **Friends of 4-H** present the remaining awards for Champion Presentations.

EDUCATIONAL EXHIBITS AND COLLECTIONS

- **Dr. and Mrs. Philip Perdue and Family** give an award to the Junior and Senior member with the Best Entry in Educational Exhibits (Classes 1-11).
- **Dr. and Mrs. Walter Kaplan** offer an award to the Junior and Senior member with the Best Entry in Educational Exhibits (Classes 13-21).
- The **John Marlin Memorial Award** is presented to the Junior and Senior member with the Best Entry in Electricity and Small Engines.
- **Fairview Farm** presents an award to the Junior and Senior Reserve Champion in Electricity and Small Engines.
- **Leland L. Fisher, Inc.**, Rockville, offers an award to the Junior and Senior member with the Best Entry in Woodworking.
- A **Matt Rhodes Memorial Award** is given by **Mark and Sharon Rhodes** to the Junior and Senior Woodworking project exhibiting the Best Finish.
- A **Matt Rhodes Memorial Award** is given by **Mark and Sharon Rhodes** to the Junior and Senior Woodworking project exhibiting the Best Joinery.
- The **Will Kriegsman Family Award** is given to the Junior and Senior Champion in Computer Technology.
- **Fairview Farm** presents an award to the Junior and Senior Reserve Champion in Computer Technology.
- The **Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior or Senior member with the best entry in Nature Collections.
- **Dr. and Mrs. Edward Morris** present an award to the Junior and Senior member with the Best Entry in Veterinary Science.
- **Tom and Cindy Ryan** give an award to the Junior and Senior member with the most blue ribbons in Educational Exhibits and Collections.
- The **Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior member with the Best Entry in Nature Journal or display.
- The **Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior member with the Best Entry in Nature Poster.
- The **Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior member with the Best Entry in Hunter Safety.
- The **Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior member with the Best Entry in Marksmanship.

ENTOMOLOGY

- **Friends of 4-H** offers an award to the Junior and Senior with the Best Entry in Entomology.
- **Ron and Phyllis Drum** present an award to the Junior Entomology exhibitor who, in the opinion of the judges, shows greatest effort and development of entomology knowledge, and was not chosen as Champion or Reserve Champion.
- **Wade and Angela Butler** present a Judge's Choice Award for the Best First Year Entomology entry.

FAMILY LIFE

- The **Sara Lechluder Memorial Award** is offered to the Junior and Senior 4-H member with the Best Entry in Family Life.
- The **Laytonville 4-H Club** offers an award to the Junior and Senior 4-H member with the Most Blue Ribbons in Family Life.
- **Tim and Sue Thibodeau** present an award to the Senior member with the Best Handmade Book or Toy.
- **Bob and Carolyn Corazza** present an award to the Junior member with the Best Handmade Book or Toy.
- The **Bud and Jean Corazza Family** present an award to the Junior and Senior Reserve Champion in Family Life.

FLOWER ARRANGEMENTS AND HOUSE PLANTS

- **Mr. and Mrs. Doug Sherwood** offer an award to the Junior and Senior 4-H member with the Most Blue Ribbons in Flower Arrangements and House Plants.
- **Mr. and Mrs. Doug Sherwood** provide an award to the Junior and Senior with the Best Entry in Flower Arrangements.
- **Mr. and Mrs. Doug Sherwood** give an award to the Junior and Senior Champion in House Plants.
- **Mr. and Mrs. Doug Sherwood** give an award to the Junior and Senior Reserve Champion in House Plants.
- **Kristi Geary Rogers** presents an award to the Junior and Senior Reserve Champion in Flower Arrangements.
- The **Neighborhood Garden Club of Gaithersburg - Washington Grove** provides a cash award to the Junior and Senior with the Best Entry in Dried Flower Arrangements.
- The **Neighborhood Garden Club of Gaithersburg - Washington Grove** provides a cash award to the Junior and Senior with the Best Entry in Live Flowers, Centerpiece for Luncheon Table.
- The **Neighborhood Garden Club of Gaithersburg - Washington Grove** provides a cash award to each Junior and Senior with the Best African Violet Entry.
- **Angela and Wade Butler** present an award to the Junior and Senior with the Best Entry in Terrariums.

FOOD PRESERVATION

- **Montgomery County Farm Bureau Women's Leadership Committee** presents an award to the Best Overall Junior and Senior Entry in Food Preservation.
- **Tom and Ray's Restaurant, Damascus**, offer an award to the 4-H member in the Junior Division with the Most Blue Ribbons in Food Preservation.
- **In memory of Ruth Proctor**, former County Extension Director and 4-H Agent, an award is presented to the 4-H member in the Senior Division with the Most Blue Ribbons in Food Preservation.
- **Friends of 4-H** offers an award to the Junior and Senior 4-H member with the Best Entry in Food Preservation (Fruits, Vegetables and Meats).
- **Friends of 4-H** present a gift to the Junior and Senior member with the Best Entry in Food Preservation (Butters, Jams, Jellies, Marmalades and Preserves).
- The **Dale Geary Family** offers an award to the Junior and Senior 4-H member with the Best Entry in Food Preservation (Pickles).

HOME FURNISHINGS

- **Hyatt Building Supply Co. Inc., Damascus**, offers an award to the Senior 4-H member with the Most Blue Ribbons in Home Furnishings.
- **Ledo Pizza** of Damascus and Frederick offers an award to the Junior 4-H member with the Most Blue Ribbons in Home Furnishings.
- **Kendra Wells** presents an award to the Junior and Senior 4-H members with the Champion Table Setting.

- **A Friend of 4-H** presents an award to the Junior and Senior 4-H members with Reserve Champion Table Setting.
- **Heather McKenzie Phelps** offers an award to the Junior and Senior 4-H member with the Best Entry in Needle Arts.
- **Kunnigunda Biener** presents a Judge's Choice Award to the Junior or Senior member for the best piece of Needlework (done by using a needle with an eye).

HORTICULTURE

- The **Earle Lechluder Memorial Award**, presented by the Montgomery County 4-H All-Stars, is offered to the Junior and Senior 4-H member with the most blue ribbons in Garden Produce.
- **A Friend of 4-H** offers an award to the Junior and Senior 4-H'er with the Best Garden Display.
- The **Lloyd Blankenbaker Memorial Award** is offered to the Junior and Senior member with the Best Entry in Garden Tomatoes.
- The **Mullan Family** provides to the Junior and Senior member with the Most Blue Ribbons in Flower Specimens.
- The **Lawrence Stubbs Family** offers an award to the Junior and Senior member with the Best Flower Specimen.
- **Angela and Wade Butler** present an award to the Junior and Senior with the Best Entry in Pumpkins – largest by weight.
- The **Neighborhood Garden Club of Gaithersburg - Washington Grove** provides a cash award to the Junior and Senior with the Best Zinnia Entry.
- The **Neighborhood Garden Club of Gaithersburg - Washington Grove** provides a cash award to the Junior and Senior with the Best Dahlia Entry.

PHOTOGRAPHY

- **Dr. and Mrs. Walter Kaplan** offer an award to the Senior 4-H member with the Best Entry in Photography, in color and black and white.
- **Duncan Murrell** offers two photography awards to the Junior 4-H members; one to the Champion in Color and one to the Champion in Black and White.
- In memory of **Lauryn Grapski**, an award will be given to the Senior member with the Best Black and White "Fair Scene" photograph.
- In memory of **Lauryn Grapski**, an award will be given to the Senior member with the Best Color "Fair Scene" photograph.

4-H ARTS & CRAFTS**DIVISION 1: ORIGINAL OIL PAINTING & ACRYLIC**

Dale Ryan, 301 253 1780

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4	3.50	3	3	3

RULES:

1. One item per exhibitor, per class, original works only.
2. All entries in Division 1 need to be framed in a traditional wood frame or the sides of a stretched canvas need to be finished. All must have screw eyes and wire stretched across the back so that they can be hung on a pegboard.
3. Entries, including frame, may not exceed 24"x30".
4. Frameless glass frames will not be accepted.
5. All work not following the above specifications will be disqualified.

CLASSES:

1. Oil or Acrylic: abstract, objective or non-objective
2. Oil or Acrylic: building
3. Oil or Acrylic: landscape
4. Oil or Acrylic: nature, animals, birds, fish, pets, etc.

5. Oil or Acrylic: portrait, realistic or figure, clothed (no nudes).
6. Oil or Acrylic: seascape
7. Oil or Acrylic: still life
8. Oil or Acrylic: transportation (boat, car, plane, train, etc.)
9. Oil or Acrylic: flowers
10. Oil or Acrylic: people, two or more

DIVISION 2: WATER COLOR, PASTELS & TEMPERA PAINTS

Dale Ryan, 301 253 1780

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4	3.50	3	3	3

RULES:

1. One item per exhibitor per class, original works only.
2. All entries in Division 2 must be matted on mat board, or heavy poster, and covered securely with clear plastic; or framed with screw eyes and wire stretched across the back. These entries are hung on pegboard with clips.
3. Entries, including frame, must not exceed 24"x30".
4. Frameless glass frames will not be accepted.
5. All work entered otherwise will be disqualified.

CLASSES:

1. Pastel: abstract, objective or non-objective
2. Pastel: buildings
3. Pastel: figure or portrait
4. Pastel: landscape
5. Pastel: nature (animal, birds, fish, pets, etc.)
6. Pastel: seascape
7. Pastel: flowers
8. Pastel: still life – realistic
9. Pastel: transportation (boat, car, plane, train, etc.)
10. Pastel: cartoon character(s)
11. Pastel: people, two or more
12. Oil Pastel: realistic
13. Oil Pastel: abstract
14. Watercolor, or Tempera: abstract, objective or non-objective
15. Watercolor, or Tempera: buildings
16. Watercolor, or Tempera: figure or portrait
17. Watercolor, or Tempera: landscape
18. Watercolor, or Tempera: nature (animal, birds, fish, pets, etc.)
19. Watercolor, or Tempera: seascape
20. Watercolor, or Tempera: people, two or more
21. Watercolor, or Tempera: still life – realistic
22. Watercolor, or Tempera: transportation (boat, car, plane, train, etc.)
23. Watercolor, or Tempera: flowers
24. Watercolor, or Tempera: cartoon

DIVISION 3: MISCELLANEOUS ARTS

Chairperson, Bonnie Moore, 301-977-3228

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4	3.50	3	3	3

RULES:

1. One item per class.
2. Entries are not exceed 24" square including frame.
3. Mounted items must be securely attached with glue (not tape) to mat board or foam board.
4. Covered items must have clear plastic stretched tightly around them and secured in back with heavy duty tape (or be shrink-wrapped).
5. Ready-to-hang items must have strong wire or cord stretched across the back and securely attached with screw eyes or duct tape so that it will support the weight of the item when it is hung.

CLASSES:

1. Calligraphy: mounted.
2. Charcoal Drawing: mounted and covered.
3. Crayon: wax, craypas, conte; mounted and covered.
4. Pencil Drawing: black and white; mounted and covered.
5. Colored Pencil or Felt-tipped Marker: mounted and covered.
6. Pen and Ink or Brush Drawing: black and white or color; mounted.
7. Paint-by-Number: framed, ready-to-hang (no glass).
8. Print-block Printing: No commercial stamps; pictures, programs, greeting cards, etc.; only pictures need to be mounted.
9. Rubbings: any type.
10. Technical or Architectural Drawing.
11. Mixed Media: including velvet/fuzzy pictures; framed, ready-to-hang (no glass).
12. Computer Art: mounted.
13. Stamped Art (using commercial block stamps): only pictures (not cards, etc.) need to be mounted.

DIVISION 4: DESIGN CRAFTS

Co-Chairperson, Beverly Connelly, 301-253-0654

Co-Chairperson, Barbara Hilton, 301-829-9488

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4	3.50	3	3	3

RULES:

1. One entry per class (a matching pair or set counts as one entry).
2. Mounted items must be securely attached with glue to heavy poster or mat board. Ready to hang items must have securely attached hangers.
3. Each item must specify whether it is a kit or non-kit. If not marked, it will be judged as a kit.
4. Entries are not to exceed 24" overall.

CLASSES:

1. Collage: cloth, paper, etc., framed, ready-to-hang
2. Collage: cloth, paper, etc. non-framed, ready to hang.
3. Decoupage: any method, 6 inches and under
4. Decoupage: any method over six inches
5. Fabric Design, non-clothing: batik, textile painting, jiffy weaving, silk screen, stenciling, and tie dying, etc.
6. Fabric Design, clothing
7. Mosaic: seeds, tiles, stones, etc., 6 inches and under
8. Mosaic: seeds, tiles, stones, over 6 inches
9. Novelty, Mixed or New Media: burlap, velvet, scratch boards, etc, framed, ready-to-hang etc)
10. String Picture: made from a kit, ready to hang
11. String Picture: original design, ready to hang
12. Wall Hanging: any material, ready-to-hang, no frame
13. Wall Plaque: any material except decoupage, 6 inches and under, ready-to-hang
14. Wall Plaque: any material except decoupage, over 6 inches, ready-to-hang

DIVISION 5: CREATIVE CRAFTS

Co-Chairperson, JoAnne Rice, 301-231-7822

Co-Chairperson, Carolyn Dowd, 301-258-0725

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4	3.50	3	3	3

RULES:

1. One entry per class (for example: a matching pair, or a set counts as one entry).
2. Exhibitor must state "kit" or "original item." This must be indicated on the entry tag.

CLASSES:

1. Ceramics: original, fired, glazed or painted
2. Ceramics: mold, glazed (article that has been glazed and fired-process repeated several times)
3. Ceramics: mold, painted
4. Fabric Craft: any article made with fabric (flowers, etc.) except stuffed animals, dolls or decorative pillows
5. Felt Craft: any article made of felt, except toys or dolls. Indicate kit or original
6. Hand-painted, pre-cast ceramic or plaster item: unfired
7. Leathercraft: any article made of leather, except tooling (handbags, billfold, key case, belts, box covers, moccasins, etc.)
8. Leathercraft: any article made by tooling
9. Modeling: clay, plaster, wax, soap, etc. unfired
10. Paper Craft: any article made of paper, except drawings and papier-mâché (greeting cards, baskets, crepe paper, paper cups, plates, straws, decorated note paper)
11. Papier-mâché
12. Plastic Craft: any article made of styrofoam or plastic, except models (sheet plastic, plastic bottles, boxes, doilies, etc)
13. Sculpture: stone, metal wood, wire, etc.
14. Yarn Craft, any article made of yarn, except articles which can be exhibited in Home Furnishings Division 32. Indicate kit or original.
15. Item featuring the Montgomery County Agricultural Fair

DIVISION 6: HANDICRAFTS

Co-Chairperson, Anna Mae Pointer, 301-977-3348

Co-Chairperson, Mary Fendrick, 301-947-4541

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4	3.50	3	3	3

RULES:

1. Entry (one per class) may be a pair or a set.
2. Mounted items must be securely attached.
3. Each item must specify whether it is a kit or a non-kit. If not marked, it will be judged as a kit.
4. Entries are not to exceed 24" square.

CLASSES:

1. Animals, stuffed, kit or pre-stamped fabric (Dolls to be entered in Division 25: 9–11)
2. Animals, stuffed, non-kit (dolls are to be entered in Division 25: 9–11)
3. Basketry, Popsicle Craft, Clothes Pin Craft
4. Beading
5. Beading, loom used
6. Glass Crafts: decorated glassware, marbles, tiles
7. Glass Craft: stained glass
8. Christmas ornament
9. Decorated work on purchased wood item
10. Handmade Games and Toys
11. Holiday Item, Christmas – no ornaments
12. Holiday Item, any occasion (Jan. 1–June 30)
13. Holiday Item, any occasion (July 1–Dec. 31, except Christmas)
14. Jewelry
15. Macramé item
16. Metal Craft, (an article except sculpture, made of aluminum, copper, wrought iron, or tin)
17. Nature Craft: appleface dolls, cornhusk craft, sand, and cones
18. Recycled craft: original, made from recycled items
19. Rock Craft, Shell Craft or Arrowhead Craft
20. Seed or Noodle Craft
21. Wax Items, made in a mold (candles, etc.)
22. Wax Items, other except any of the above
23. Woodcraft, non-kit, popsicle, clothespin (except articles that can be exhibited in Division 10 Woodworking)

4-H EDUCATIONAL AND SCIENCE EXHIBITS**DIVISION 7: EDUCATIONAL EXHIBITS AND COLLECTIONS**

Co-Chairperson, Lisa Gannon, 301-738-9772

Co-Chairperson, Hannah Moore, 301-977-3228

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4	3.50	3	3	3

(Collections can be a Club entry in Classes 4 thru 9)

SPECIAL NOTE REGARDING COLLECTIONS:

In order to enjoy more fully the true benefit of an educational or recreational hobby, most collections are enlarged each year by the addition of new items or specimens. Basic collections, which have been exhibited before and have been altered by the addition of new material and mountings or display cases can be exhibited again, as such collections are not considered the same entry exhibited previously.

RULES:

1. Entry items made from Legos®, Capsella®, or erector kits not accepted. Note: erector sets designed by exhibitor that are in an original design (non-kit) will be accepted.
2. Oversized entries WILL NOT be accepted. See Size Regulations and Classes below to determine all requirements.
3. An enlarged collection that includes new items should be clearly marked with an itemized list to identify year item was collected. There should be a substantial number of new items collected during the current year, and additions should be of a new type, not just more of the same type.
4. Mounted items must be securely attached.

SIZE REGULATIONS:

1. Classes 1-4: entries are to be exhibited on a standard trifold board, no flat posters.
2. Classes 5-10: entries to include 15 or more specimens.
3. Classes 12-16: entries not to exceed 14"x22".
4. Classes 20-21: entries not to exceed 15"w x 15"d x 15"h.

CLASSES:

1. Veterinary Science Displays: on normal animal or animal diseases (bacteria and disease, viruses and disease, external parasites, internal parasites, poison and disease, stress and disease, heredity and disease)
2. Educational Display: human health, wellness, nutrition, fitness
3. Educational Display: general (excludes veterinary science).
4. Food Science Exhibit
5. Nature collection: Botany (leaves, plants, weeds, wildflowers, twigs, bark, etc.)
6. Nature Collection: fossils or arrowheads
7. Nature Collection: rocks and minerals (mounted in display cases, trays or boxes, with heavy rocks secured to peg-board or plywood with wire)
8. Nature Collection: shells (mounted in display case or boxes with cover of glass or cellophane)
9. Collection, stamps or first day covers (50 or more in binder or mounted in frame)
10. Collection, miscellaneous (mounted securely on sturdy backing and if fragile to be covered with glass or cellophane. Limit 3 scrapbooks per entry)
11. Nature journal
12. Educational log or journal (excluding nature journal) (no flat posters)
13. Poster, depicting Montgomery County Agricultural Fair
14. Nature poster
15. Poster, safety (automotive, bicycle, hunter, home, etc.)
16. Poster, relating to any 4-H project not listed above

17. Learn and Earn display/poster.
18. Hunter safety exhibit to depict any aspect of hunting: hunting ethics, wildlife conservation, handling of firearms in field or home, fundamentals of arms and archery, survival and first aid, game care and identification
19. Marksmanship gun exhibit to consist of parts of gun, types of ammunition, safety rules for guns
20. Educational diorama or other display that does not fit in class 1, 2, or 3 but no larger than 20"w x 15"d x 20"h
21. Model, working or scale: scenic, historical, novelty, etc. (assembled as one item, made from kit)
22. Model, working or scale: scenic, historical, novelty, etc. (assembled as one item, original design, not a kit).

DIVISION 8: AEROSPACE AND ROBOTICS

Co-Chairperson, Rachel Harris, 240-252-4113

Co-Chairperson, Joe Schepis, 301-460-4555

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4	3.50	3	3	3

RULES:

1. All 4-H General Rules and Regulations and all of the Montgomery County Agricultural Fair Rules apply.
2. All power sources must be removed for safety purposes prior to static display or storage of the model. For gas powered models, no fuel shall be stored in the model that could potentially leak or pose a fire hazard and fuel systems plugs shall be used where applicable to prevent any incidental leakage. No rocket engines or ignition system components will be permitted with any entries.
3. All entries must stay in the length of the fair, removal only if the item is marked at entry or prior scheduling of demonstration is to be conducted.
4. Size limitations on some classes - oversized entries WILL NOT be accepted!
5. Exhibitor must provide suitable cradle hanging sling devices for securing large models to ceiling rafter hooks for display. This applies to all aerospace classes where entry exceeds 12"x24" in dimension. Sling devices of heavy strapping, cording or wire recommended. Sling devices deemed unsuitable or insecure will result in an entry being disqualified.
6. Limit of 72" wingspan.
7. The Fair or 4-H Office will NOT be held responsible for any damage to an exhibit while at the Fair.

CLASSES:

1. Model Airplane: Glider or simple rubber band powered model of balsa (or similar) sheet construction
2. Model Airplane: run by small engine and controlled by two lines; basic trainer, slab or block construction, minimal assembly and finishing
3. Model Airplane: run by small engine, controlled by two lines; intermediate trainer of fabricated wing and covering requiring complex assembly and finishing
4. Model Airplane: Almost-Ready-to-Fly (ARF) electric powered, radio-controlled
5. Model Airplane: Advanced Kit construction, electric powered, radio controlled
6. Model Airplane: ARF gas powered, radio controlled
7. Model Airplane: Advanced Kit construction, gas powered, radio controlled
8. Model Airplane of original design by individual or group of individuals
9. Model Aerospace Vehicle: any other type, non-powered, electric or gas powered (e.g. helicopters, gliders, hovercraft). Does not include plastic models (see class 16)
10. Rockets: beginner kit, ARF non-hand-painted.
11. Rockets: Single stage, hand painted
12. Rockets: Multi-stage or clustered
13. Rockets: Any other type (e.g. boost glider, booster r/c glider)

14. Rockets of original design by individual or group individuals
15. Rockets: "Odd-rocs", rockets of unusual or comic design capable of stable flight.
16. Model, scale: aerospace vehicles, no longer than 15"w x 15"d x 15"h (assembled as one item made from a kit). Models are un-powered. Does not include toy construction kits such as Lego® or erector sets, etc.
17. Educational Journals or logs specific to aerospace sciences or robotics
18. Aerospace Exhibit to consist of parts of an aerospace vehicle. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.
19. Aerospace Safety Exhibit to consist of proper safety rules for handling aerospace vehicles as listed in above classes
20. Aerospace Educational Display (no flat posters, must be on science board only) no larger than 24"wx12"dx36"h
21. Group Aerospace Project, consistent with above classes but done by a club or small team within a club setting
22. Robot of original design by individual or group of individuals. May include toy construction kits such as Lego® or erector sets, etc.
23. Robotics Exhibit to consist of parts of a robot. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.
24. Robotics Educational Display (no flat posters, must be on science board only) no larger than 24"wx12"dx6"h
25. Group Robotics Project, consistent with above classes but done by a club or small team within a club setting

DIVISION 9: ELECTRICITY and SMALL ENGINES

Chairperson, Chuck Schuster, 301-590-2807

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$6	5	4	3	3

RULES:

1. All projects must include a narrative card explaining uses, experiences, how it has been tested, and safety considerations.
2. For electric exhibits, the exhibitor must have done the wiring.
3. Group exhibits, i.e. a single item done by a group of individuals, must be the exclusive work of 4-H Club members.
4. Projects made by individuals in club or other workshops should not be entered as a club project.
5. Classes 1,2,3,4,7,8,11,12,13,15,16,18,19 – electric entries should be able to be demonstrated that project functions as designed.

CLASSES:

1. Electrical game or quiz
2. Electric motor
3. Extension cord, drop light
4. Lamp, complete with shade
5. Exhibit and label three major parts of an assembled or dis-assembled electric motor. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.
6. Other item demonstrating electromagnetic and/or electrical phenomena, principles, or practices (e.g., a galvanometer, telegraph sender, home wiring). Item must be labeled and be accompanied by a description. Exhibitor must be able to describe how it demonstrates the selected phenomenon, principle, or practice.
7. Group Electric Project, consistent with above classes but done by a club
8. Electrical Project made by an individual in a group setting, Classes 1-6
9. Exhibit and label three major parts of an assembled or dis-assembled two or four-stroke cycle engine. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.

10. Exhibit and label a carburetor or ignition system from a two or four-stroke cycle engine. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.
11. Small Engine Project, consistent with above Classes but done by club
12. Solar Electrical item
13. Solar Heating Device
14. Other item demonstrating solar energy phenomena, principles, or practices (e.g., collection, storage, or use) Exhibitor must be able to describe how it demonstrates the selected phenomenon, principle, or practice
15. Crystal Radio
16. Battery operated radio
17. Other simple, un-powered or battery operated, electronic item demonstrating electronic phenomena, principles or practices (e.g., antenna, amplifier, electronic relay). Exhibitor must be able to describe how it demonstrates the selected phenomenon, principle or practice.
18. Electronic Project, consistent with above Classes 11-16, but done by club
19. Electronic Project made by an individual in a group setting, Classes 11-16

DIVISION 10: WOODWORKING

Chairperson, Edward Hogan, Sr., 301-926-9547
Co-Chairperson, Darwin Murrell, 301-460-9307

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$6	5	4	3	3

RULES:

1. No electrical products in woodworking, except in Classes 21 and 22.
2. Each item must be made with hand or power tools. Indicate on tag. All entries must be at least 50% workmanship (cut, shaped, sanded, carved, etc.) by the entrant.
3. A plan, blueprint, working drawing or sketch used in construction must accompany each article, along with a statement of intended use.
4. Birdhouse plans must state the species of bird the house is designed for.
5. A "before" photograph, along with a statement of intended use, must accompany each article in the "refinishing" class.
6. Enclose all documentation in an envelope, listing the exhibitor's name, class, and exhibitor number.
7. Attach envelope to exhibit with string or tape.
8. Label items kit or non-kit.

CLASSES:

1. Article made by Club
2. Article made in Unit I, Woodworking: Junior, first year woodworking project only
3. Birdhouse or Other Wild Animal Feeder, non-decorative
4. Birdhouse or Feeder, decorative
5. Used birdhouse, with story, no nest
6. Book holders or racks
7. Chest or Storage Box, Small
8. Chest or Storage Box, Large
9. Cutting board
10. Furniture, Indoor, Small: any dimension, 22" or less
11. Furniture, Indoor, Large: any dimension greater than 22"
12. Furniture, Outdoor, Wooden: any dimension 22" or less.
13. Furniture, Outdoor, Wooden: any dimension more than 22"
14. Kitchen Article, other than a cutting board
15. Lathe turnings.
16. Planter
17. Refinished article
18. Woodwork articles for farm or shop use
19. Wooden toys
20. All woodworking projects made at 4-H Camp (undecorated wood)

21. Games, wood.
22. Wooden clock face
23. Novelty wood craft, carving (flat or sculptured), inlay, wooden jewelry, etc
24. Woodworking item made from a kit: pre-cut pieces to be assembled and finished
25. Woodworking article other, except any of the above

DIVISION 11: COMPUTER TECHNOLOGY

Co-Chairpersons, Fred Kelly ad Scott Kelly, 301-977-8864

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$5.50	4.50	3.50	3	3

RULES:

Exhibits should be accompanied by a one-paragraph description, which tells the purpose, limitations, unique features, hardware and software used.

SPECIAL NOTE REGARDING COMPUTER ENTRIES:

Although 4-H strives to bring a laptop, that laptop will not support all software applications. It is highly recommended that exhibitors bring a laptop preloaded with the application needed for their program to run. Alternatively, if the exhibitor does not have a laptop, please bring detailed screen shots of the entry and the program's source code so the judge can evaluate your software entry. For example, if your entry depends on third party software, like GlassFish, or an application modification tool, 4-H cannot be expected to have that specific software on their laptop. Furthermore, due to time constraints and copyright issues, 4-H will not install any third party or licensed software on the provided machines. 4-H will make every attempt to have Internet access at the time of entry. However, Internet access cannot be guaranteed. If the exhibitor is entering any Internet or mobile applications, please either bring a laptop, the device or detailed screen shots.

CLASSES:

1. Original software written in a programming language such as C++, C#, C, Java, Visual Basic 4-H Project related.
2. Original software written in a programming language such as C++, C#, C, Java, Visual Basic not 4-H Project related.
3. Original computer hardware system implemented such as a home built computer from component part, a computer controlled laboratory experiment or any other computer hardware related project. Any home built hardware (for example: a home built computer) should include step-by-step photos of the actual build process.
4. An application of commercial word processing software
5. An application of commercial data base software
6. An application of commercial spreadsheet software
7. An application of presentation software (for example: slides, overhead, transparencies, graphics, etc.)
8. An application of commercial graphic design software (for example: Computer Added Design output).
9. An application of Web Development (for example: basic HTML web site, Servlets, JSP, AJAX, Rich Internet Application (Flash, Microsoft Silverlight, HTML5, etc.))
10. An application of software used to control some type of robotic hardware (for example: LEGO's MINDSTORMS®, Ar-ric's ARobot Mobile Robots®, etc.)
11. An application of mobile software (for example: Android®, iPhone®, iPad®, iTouch®, etc.)
12. An application of miscellaneous commercial software (for example: computer generated art, music, games etc)
13. Any miscellaneous computer related exhibit or project not identified above (for example: a computer taken apart with each component labeled in some form of display)

DIVISION 12: ENTOMOLOGY

Chairperson, Stephen Haynes, 301-498-8053

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$5.50	4.50	3.50	3	3

RULES:

- Insects should be mounted according to the instructions in the 4-H Entomology Project Guide, 4-H 225. Insects of the same order should be grouped together. Specimens should be mounted on standard insect pins. Each specimen should have a label, which indicates where and when it was collected and the collector's name. Labels should not exceed 0.5"x1".
- One or more boxes with pinning bottoms may be used. Boxes should be covered with glass or other transparent top.
- Most specimens should be collected and mounted by the exhibitor. Some specimen trading is allowed as long as the original collector's label is retained.
- Collections will be judged on accuracy in naming and grouping by order, number and variety of species, and neatness in labeling and arrangement.
- A Junior or Senior exhibitor may enter a collection in ONE of the following Classes: 1, 2, 3, 4, 5 or 6. The exhibitor may also enter Class 7.
- A substantial number of new specimens should have been collected during the current year.

CLASSES:

- First year members: collection should contain at least 5-15 insects in three or more orders.
- First and second year members: collection should contain at least 15 insects in three or more orders.
- First and second year members: collection should contain at least 25 insects in three or more orders.
- First through third year members: collection should contain at least 60 specimens in five or more orders. Insects should be identified to family.
- First through fourth year members: collection should contain at least 100 specimens in 10 or more orders. Insects should be identified to family.
- First through fifth year collections should contain at least 150 insects in 12 or more orders.
- Any number of years in project: collection should contain at least 200 specimens in 15 or more orders. Insects should be identified to family.
- Specialty Collection – a special taxonomic group such as a family or genus in a single order. Identify insects as specifically as possible. Include a brief explanation of the collection.
- Ecologically Related Collection, which are related to each other by habitat, such as the insects on one crop, on one plant, in a garden, on an animal, household pests, aquatic insects, gall insects, etc. Identify insects as specifically as possible. Include a brief explanation of the collection.
- Educational Exhibit: this exhibit should be suitable for teaching some aspect of entomology.

4-H HORTICULTURE**DIVISION 13: VEGETABLES**

Co-Chairperson, Mary King, 301-253-4032

Co-Chairperson, Maria Skipton, 301-774-0596

PREMIUMS:	1st	2nd	3rd	4th	5th
Classes 1 - 72:	\$5	4	3	3	3
Class 73:	\$5.50	5	4	3	3

RULES:

- All exhibitors must comply with Building Rules and Regulations.
- Instructions for selecting vegetables are available in the County Extension office.
- If quality warrants, five premiums will be awarded.
- All vegetables and flowers must be grown by the exhibitor.
- Exhibitor must be prepared to tell method of planting, planting date, and care given for vegetable and flowers.

CLASSES:

- Basil (one bunch).
- Beans, lima, large variety (one quart pods).
- Beans, lima, small variety (one quart pods).
- Beans, stringless green (pint).
- Beans, stringless wax (pint).
- Beets (five).
- Broccoli (one bunch).
- Brussel sprouts (one quart).
- Cabbage (one head).
- Cantaloupes (two).
- Carrots (five).
- Cauliflower (one head).
- Corn, pop (10 ears).
- Corn, sugar, white (five ears).
- Corn, sugar, yellow (five ears).
- Cucumbers, pickling (five).
- Cucumbers, salad (five).
- Eggplant (two).
- Endive (one bunch).
- Gourds (five).
- Honeydew (two).
- Kale (one bunch).
- Odd shaped vegetable.
- Okra (10).
- Onions, ebenezzer (five).
- Onions, globe (five).
- Onions, white (five).
- Onions, any other variety (five).
- Parsley (one bunch).
- Parsnips (five).
- Peppers, A.O., hot variety (five).
- Peppers, A.O., sweet variety (five).
- Peppers, California wonder (five).
- Peppers, Hungarian wax (five).
- Peppers, sweet red (five).
- Potatoes, A.O., variety (five).
- Potatoes, cobbler (five).
- Potatoes, katahdin (five).
- Potatoes, Kenebeck (five).
- Potatoes, red (five).
- Pumpkin, Connecticut field (one).
- Pumpkin, cushaw (one).
- Pumpkin, field (one).
- "Jack Be Little" Pumpkins (three).
- Pumpkin, largest by weight (one).
- Pumpkin, small sugar (two).
- Salsify (five).
- Squash, acorn (three).
- Squash, butternut (three).
- Squash, crooked neck (three).
- Squash, straight neck (three).
- Squash, white patty pan (three).
- Squash, winter hubbard (one).
- Squash, zucchini or cocozelle (three).
- Squash, any other variety (three).
- Sunflower (one head).
- Swiss chard (one bunch).
- Tomatoes, A.O., red variety (five).
- Tomatoes, beef steak (three).
- Tomatoes, largest (one).

61. Tomatoes, marglobe (five).
62. Tomatoes, paste type (five).
63. Tomatoes, preserving red or cherry (10).
64. Tomatoes, preserving yellow (10).
65. Tomatoes, red hybrid (five).
66. Tomatoes, rutgers (five).
67. Tomatoes, yellow (five).
68. Watermelon, ice box (one).
69. Watermelon, large oblong (one).
70. Watermelon, large round (one).
71. Vegetables, any other variety.
72. Herbs (three varieties).
73. Garden Display (minimum five vegetables).

DIVISION 14: FLOWER SPECIMENS

Katherine Pluchino 301-865-7335

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$5	4	3	3	3

RULES:

1. All exhibitors must comply with Building Rules and Regulations.
2. If quality warrants, five premiums will be awarded.
3. All vegetables and flowers must be grown by the exhibitor.
4. Exhibitor must be prepared to tell method of planting, planting date, and care given for vegetable and flowers.
5. Flower arrangements and houseplants are to be entered in Divisions 29 and 30.

CLASSES:

1. Aster (one bloom).
2. Black-eyed Susan (one).
3. Chrysanthemum (one bloom).
4. Cockscomb, crested (one bloom).
5. Cockscomb, plume (one bloom).
6. Cone flower (one bloom).
7. Cosmos (one bloom).
8. Dahlia, cactus (one bloom).
9. Dahlia, decorative (one bloom).
10. Dahlia, miniature single (one bloom).
11. Dahlia, pompom (one bloom).
12. Gladioli (one spike).
13. Lily (one bloom).
14. Marigold, African (one bloom).
15. Marigold, French double, solid color (one bloom).
16. Marigold, French double, variegated (one bloom).
17. Marigold, French single, (one bloom).
18. Petunia, double (one).
19. Petunia, single, solid (one).
20. Petunia, bi-colored and/or netted (one).
21. Rose, any variety (one).
22. Salvia (one bloom).
23. Snapdragon (one bloom).
24. Sunflower, blooming.
25. Zinnia, California giant (one bloom and 1 ½" or more in diameter).
26. Zinnia, cactus type, spiked petals (one bloom).
27. Zinnia, Lilliput pompom (one bloom).
28. Zinnia, miniature variety, less than 1 ½" diameter (one bloom).
29. Miscellaneous flower, any variety other than above classes (one bloom).

DIVISION 15: HONEY and EGGS

Co-Chairperson, Mary King, 301-253-4032

Co-Chairperson, Maria Skipton, 301-774-0596

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$5	4	3	3	3

RULES:

1. All exhibitors must comply with Building Rules and Regulations.
2. If quality warrants, five premiums will be awarded.

CLASSES:

1. Eggs, brown (one dozen).
2. Eggs, white (one dozen).
3. Honey, dark comb (one pound).
4. Honey, light comb (one pound).
5. Honey, dark extracted (one pound).
6. Honey, light extracted (one pound).
7. Honey, Educational Exhibit, size: 24"w x 12"d x 36"h.

4-H HOME ECONOMICS

BAKED GOODS

Chairperson - Srs., Dorothy Anderson, 301-831-7013
Asst. Chairperson - Jrs., Rochelle C. Rouse, 240-793-5165

Junior Cakes

Chairperson, Jan Baweja, 301-570-0865
Asst. Chairperson, Lauren Dobos, 240-353-6425

Jr. Cookies, Pies, Quick & Yeast Breads
Chairperson, Edith Williams, 301-933-3681

GENERAL RULES:

1. PRE-REGISTERED ENTRIES ONLY. NO CLASS CHANGES ALLOWED IN BAKED GOODS AREA. ITEMS WILL NOT BE ACCEPTED.
2. Exhibitors and exhibits must comply with the "General Fair Rules and Regulations", "General 4-H and FFA Rules and Regulations", these Division Rules and Regulations, and the appropriate "Section Rules and Regulations".
3. No recipes are to be used that need refrigeration. Cream cheese is permitted.
4. All cakes must be placed on TWO CARDBOARD DISKS covered with foil or freezer paper, wax side up. Pies must be in disposable aluminum pans. Cookies must be on paper plates appropriate size for cookies. Use plastic bags where possible.
5. No dairy or non-dairy whipped toppings permitted in any baking.
6. No custard or jelly fillings permitted between layers of cake.
7. No alcohol or liquor allowed in recipes.
8. Include recipes for Main Dishes and Salads. Must be on 4"x6" card.
9. Include recipes for JUDGES' USE ONLY for cakes, cookies, pies, yeast breads, quick breads, and candy.
10. SPECIAL NEEDS: Exhibits must include the recipe on a 3"x5" card or 4"x6" card. Exhibits must also specify type of diet, substitutions used, and how recipe meets dietary needs.
11. No box mixes allowed for anything except Decorated Cakes. No commercial pie fillings.
12. Label each entry as to kind of class.
13. Unless otherwise specified, whole products must be entered. Remaining baked goods will be sold at the 4-H bake sale.
14. Moldy baked goods will be removed.

BASIS FOR JUDGING: Judging will be based on appearance, texture and flavor.

DIVISION 16: CAKES

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$15	13	12	11	10

RULES:

1. No dairy or non-dairy whipped topping permitted.
2. No fresh fruit on top of cake icing or in the middle because we do not have refrigeration.
3. No credit will be given for fancy decorations, except Division 16A in Classes 1, 2, 3 and 4.
4. Sheet cakes may only be entered in Classes 5 and 6. Size for sheet cake board should be 10"x14" heavy cardboard. If necessary you can double the cardboard.
5. SPECIAL NEEDS CAKE CLASS 15 does not need to be layered (single layer, square, sheet cake, layered or tube permitted – not bundt). Must have recipe with exhibit.
6. Blue Ribbon Cakes, except Division 16A Classes 1, 2, 3, and 4, will be auctioned off Sunday, August 14, at 8 pm in the Cattle Pavilion.
7. Cakes must be exhibited with topside up on TWO 10" HEAVY CARDBOARD DISKS glued together wax covered or covered with foil or freezer paper wax side up. Boards can be square or rectangle for cakes that are not round. There needs to be a 1" margin of board around the cake.
8. All cupcakes must have cake liners.
9. Definition of icing: A mixture of sugar and some liquid with other ingredients used to cover cakes; frosting.

CLASSES:

1. Angel, un-iced, tube (not bundt).
2. Applesauce, un-iced tube (not bundt).
3. Butter cake, yellow, any icing (layered).
4. Butter cake, white, any icing (layered).
5. Cake made with fresh or canned fruit, un-iced (single layer, layered, square, sheet cake or tube permitted – not bundt).
6. Cake made with fresh or canned fruit, iced (single layer, layered, square, sheet cake or tube permitted – not bundt).
7. Chiffon, iced (glazes not permitted), tube pan – not bundt.
8. Chiffon, un-iced (glazes permitted), tube pan – not bundt.
9. Cup cakes, iced (six).
10. Devil's food or chocolate, iced (layered).
11. Dried Fruit Cake (candied fruit with or without nuts), no bundt.
12. German chocolate, iced (layered).
13. Herbal or vegetable, iced (layered or tube).
14. Pound, un-iced, tube (not bundt).
15. Special Needs – specify type of diet, no bundt.
16. Spice, iced (layered).
17. Sponge, un-iced (glazes permitted), tube pan – not bundt.
18. Red Velvet, iced (layered).
19. Yellow Cake – no butter, iced, layered.

DIVISION 16A: DECORATED CAKES

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$15	13	12	11	10

RULES:

1. Maximum sizes of decorated cakes:
10"x14" Quarter Sheet
14" Round or Square
8" Tall
2. Boards must be covered with foil or freezer paper, waxed side up.
3. There should be a 1" margin of board around the cake.
4. All decorations must be edible.
5. Must be a cake (may use a box mix) not a form.
6. Fondant is acceptable.

CLASSES:

1. Decorated cake, any shape, USING A PASTRY TUBE, (judged on appearance, not cut).
2. Gingerbread Creation, three-dimensional.
3. Novelty cake, any shape, NOT USING A PASTRY TUBE, (judged on appearance, not cut).
4. Decorated cup cakes, (six).

DIVISION 17: COOKIES

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$6	5	4.50	3.50	3

RULES:

1. Cookies must be exhibited on paper plate appropriate size for entry and covered in plastic or a plastic zip-lock bag (best).
2. No pudding or custard filling permitted.
3. Bring a copy of recipe for judges' use only.
4. Recipe should be different for each category, cannot use same recipe for two entries (i.e. drop or oatmeal).
5. SPECIAL NEEDS: must have recipe with exhibit on a 3"x5" card or 4"x6" card.

CLASSES:

1. Bar (six).
2. Brownies, cake type, no icing (six).
3. Brownies, chewy type, no icing (six).
4. Chocolate chips or morsels, plain (six).
5. Chocolate chips or morsels, with other (nuts, raisins, etc.) (six).
6. Drop (six).
7. Filled (six).
8. Molded – shaped by hand, includes biscotti (six).
9. Oatmeal (six).
10. Peanut butter (six).
11. Pressed (six).
12. Refrigerator – sliced and baked (six).
13. Rolled, decorated – with a rolling pin (six).
14. Rolled, plain – with a rolling pin (six).
15. Unbaked (no baking required) (six).
16. Snickerdoodles (six).
17. Special Needs – specify type of diet – need recipe (six).

DIVISION 18: PIES

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$10	9	8	7	6

RULES:

1. Pies must be in disposable pie pans.
2. No pudding, custard filling, cream or sour cream permitted.
3. No commercial pie fillings allowed.

CLASSES:

1. Apple, only.
2. Apple, with other fruit.
3. Blackberry.
4. Blueberry.
5. Cherry.
6. Peach.
7. Raspberry.
8. Pie crust.
9. Other.

DIVISION 19: QUICK BREADS

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$6	5	4.50	3.50	3

RULES:

1. Use standard pan (9"x5" or 8"x4") to bake loaves.
2. Must be displayed on 5"x9" STIFF CARDBOARD COVERED WITH FOIL size to fit exhibits.
3. Must be in plastic bag or wrapped in plastic.
4. No liners on muffins.

CLASSES:

1. Banana Bread.
2. Biscuits, baking powder (six).
3. Bread, fruit.
4. Bread, fruit and nut.
5. Bread, nut.
6. Bread, vegetable (other than zucchini).
7. Bread, zucchini.
8. Coffee cake.
9. Gingerbread.
10. Muffins, bran (six) – standard size.
11. Muffins, blueberry or other fruit (six) – standard size.
12. Muffins, plain (six) – standard size.
13. Special Needs – specify type of diet.
14. Other.

DIVISION 20: YEAST BREADS

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$6.50	5	4	3.50	3

RULES:

1. Must be displayed on STIFF CARDBOARD COVERED WITH FOIL size to fit exhibit.
2. Must be in a plastic bag or wrapped in plastic.

CLASSES:

1. Coffee Cake.
2. Loaf, brown.
3. Loaf, cheese.
4. Loaf, white.
5. Loaf, whole grain or natural.
6. Rolls, cheese (six).
7. Rolls, plain (six).
8. Rolls, sweet (six).
9. Novelty bread item, shaped (pretzel (6), braids, etc)
10. Sweet bread, fancy, shaped (tea rings, etc).
11. 1 Special Needs – specify type of diet.

MAIN DISH and SALAD

Co-Chairperson, Annette Dey, 410-551-0546
 Co-Chairperson, Jackie DeMarco, 301-421-0081
 Co-Chairperson, Valerie Brown, 301-253-8661

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$15	13	12	11	10

RULES:

1. Main dish must be brought in warm.
2. Salad must be brought in a cooler for judging.
3. Include recipe on a 4"x6" card that will be put on display.
4. Minimum of six servings.
5. Disposable containers ONLY.

DIVISION 21: MAIN DISH

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$6.50	5	4	3.50	3

CLASSES:

1. Chili with meat.
2. Chili without meat.
3. Poultry casserole.

4. Meatloaf.
5. Vegetarian casserole.
6. Quiche.
7. Pasta Casserole.
8. Other.

DIVISION 22: SALAD

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$6.50	5	4	3.50	3

CLASSES

1. Vegetable.
2. Fruit.
3. Seafood.
4. Pasta.
5. Other.

DIVISION 23: 4-H CANDIES

Chairperson, Terri Toth, 301-972-2013

PREMIUMS:	1st	2nd	3rd	4th	5th
Classes 1-17:	\$7	6	5	5	3
Class 18:	\$10	9	7	6	5

RULES

1. Candy should be on a six-inch paper plate, covered in a clear zip lock bag.
2. Recipe is required for judges' reference.
3. A portion of candy will be sold.
4. First place box of candy will be auctioned off on Sunday at the cake auction.
5. DO NOT enter any candy that includes uncooked eggs or dairy products.

BASIS FOR JUDGING: Judging will be based on appearance, texture and flavor.

CLASSES

1. Caramel (six pieces).
2. Chocolates, dipped, candy centers (six pieces).
3. Chocolates, molded (six pieces).
4. Divinity (six pieces).
5. Fondant (six pieces).
6. Fudge, chocolate, plain (six pieces).
7. Fudge, chocolate, nut (six pieces).
8. Fudge, with marshmallow creme (six pieces).
9. Fudge, peanut butter (six pieces).
10. Hard candy (six pieces).
11. Mints, cooked (six pieces).
12. Nut brittle (six pieces).
13. Penuche, plain (six pieces).
14. Sea foam (six pieces).
15. Truffle (six pieces).
16. Uncooked candy, melting permitted (six pieces).
17. Other, except any of above (six pieces).
18. One-pound box of candy with decorated top, containing not less than three different varieties, to be given to distinguished visitors. Box should be full.

DIVISION 24: 4-H CLOTHING

Co-Chairperson, Nancy Curran, 301-926-3119
 Co-Chairperson, Donna Feuillet, 301-253-6461

PREMIUMS:	1st	2nd	3rd	4th	5th
Classes 1-47:	\$5	4.50	4	3.50	3
Classes 48-57:	\$6	5	4	3	3
Classes 58-65:	\$7	6	5	4	3

RULES:

1. All clothing must be clean and pressed.
2. Entries must be labeled as to class.
3. Attaching the pattern guide is recommended for judges' use. If pattern comes from a book or magazine, attach a copy.
4. Have ALL garments on wire hangers, (NO PLASTIC HANGERS, PLEASE).
5. Garments to be modeled during the fair MUST be labeled at time of entry.
6. Hand knit or crochet garments should be entered in Needlework, Home Furnishings.
7. Label entry tags: write "First Year Sewer" on entry tag if applicable

BASIS FOR JUDGING: Judging will be based on general appearance, material used, design and color and workmanship

CLASSES:

1. Apron.
2. Scarf, three-cornered.
3. FIRST YEAR SEWER: Skirt, elastic waist (all others enter Class 32).
4. FIRST YEAR SEWER: Skirt, with zipper (all others enter Class 30).
5. FIRST YEAR SEWER: Slacks or shorts, elastic waist (all others enter Class 35).
6. FIRST YEAR SEWER: Slacks or shorts, with zipper (all others enter Class 54 or 55)
7. Tote bag, with drawstring.
8. Tote bag, with handles.
9. Sewing box – equipped with at least scissors, needles, thimble, pins, thread and tape measure. This box must be sturdy and handmade.
10. First sewing box – equipped with at least scissors, needles, thimble, pins, thread and tape measure. This box must be purchased.
11. Fashion accessory (belt, necktie, purse etc.)
12. Bathing suit.
13. Blouse or shirt, sleeveless or with sleeve cut on.
 - 13A. Blouse or shirt, sleeveless or with sleeve cut on – ages 8-10.
14. Blouse or shirt, with or without collar and/or sleeves.
15. Blouse or shirt, and skirt or pants that go together.
16. Cape or poncho, any material.
17. Dress, sun back.
 - 17A. Dress, sun back – ages 8-10.
18. Dress, with jacket, cotton or material other than wool.
19. Dress, one piece, with bodice and skirt constructed separately, with sleeves or collar.
20. Dress, one piece, with bodice and skirt constructed separately, without sleeves or collar.
 - 20A. Dress, one piece, with bodice and skirt constructed separately, without sleeves or collar – ages 8-10.
21. Dress, without waistline seam, with sleeves and/or collar.
 - 21A. Dress, without waistline seam, with sleeves and/or collar – ages 8-10.
22. Dress, without waistline seam, sleeves or collar.
 - 22A. Dress, without waistline seam, sleeves or collar – ages 8-10.
23. Item made with a kit or pre-sewn material.
24. Jumper, cotton or material other than wool.
 - 24A. Jumper, cotton or material other than wool – ages 8-10.
25. Jumper, wool.
26. Jumpsuit or play outfit.
27. Nightgown.
28. Pajamas.
29. Robe or housecoat.
30. Skirt, with zipper, waistband.
31. Skirt, no waistband.
 - 31A. Skirt, no waistband – ages 8-10.

32. Skirt, with elastic or drawstring waistband.
33. Skirt, with closure other than zipper, waistband.
34. Skirt, wool, with waistband.
 - 34A. Skirt, wool, with waistband – ages 8-10.
35. Slacks or shorts, with elastic or drawstring.
36. Slacks, no waistband.
37. Stretch knit shorts or slacks.
38. Stretch knit top.
39. Stretch knit, other item except Classes 37 and 38.
40. Vest.
41. Decorated purchased garment, using sewing techniques.
42. Sample book of sewing techniques, six new samples each year.
43. Educational display no larger than 14"x22" inches.
44. Lingerie.
45. Costume.
46. Split skirt.
47. Better dress, street length.
48. Better dress, wool.
49. Ensemble, three pieces, mix and match.
50. Evening dress/formal.
51. Garment for younger child.
52. Jacket, outerwear.
53. Jacket or coat, unlined or reversible.
54. Slacks or shorts, cotton or other material, with fitted waistband and appropriate closing.
55. Slacks or shorts, wool, with waistband and appropriate closing.
56. Suit with unlined jacket.
57. Dress with jacket, wool.
58. Raincoat.
59. Suit with lined jacket.
60. Tailored coat, lined.
61. Tailored jacket, lined.
62. Other garment, except any of above.
63. Free form jacket, any material.
64. Bolero jacket, any material.
65. Semi-Formal dress.

DIVISION 25: 4-H FAMILY LIFE

Co-Chairperson, Barbara Kelly, 301-977-8864

Co-Chairperson, Jean Corazza, 301-253-0843

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4.50	4	3.50	3	2.50

RULES:

1. All exhibits must be labeled according to class.
2. Exhibit MUST be labeled according to age of child to whom exhibit applies.
3. Posters must be on 14"x22" poster board.

BASIS FOR JUDGING: Judging will be based on workmanship and suitability to purpose.

CLASSES:

1. Select a story to tell a child. Create visuals to use with the story telling such as a flannel board. Explain how this will be used to tell the story. Indicate age of child.
2. Create a simple game for a child. Specify age of child.
3. Create a toy for a child. Specify age.
4. Create a picture storybook for a child. Specify age.
5. Develop a Baby Sitting Kit or Surprise Bag. Specify age of child. Include at least five articles.
6. Child Care Poster (not to exceed 14"x22")
7. Doll, dressed (clothing made by exhibitor).
8. Doll dressed (doll and clothing made by exhibitor)
9. Doll made by exhibitor, clothing purchased
10. "Theme lunch box", JUNIOR ONLY, packed with menu plainly printed on 3"x5" card. Use actual food. It will be removed if spoiled. Label thermos - DO NOT FILL (To be

judged on packaging of the food, cleanliness of box, nutrition, and originality of the theme).

11. Nutrition/Fitness Poster.
12. Consumer poster.
13. A Consumer choice display that relates to a consumer issue, (e.g. money management, shopping comparisons, advertising, marketing, etc.). Not to exceed 22"x24".
14. Kids Taking Charge – "I Am Bored" box (indicate age of child). Must include at least five articles.
15. Memory Book – label photos and memorabilia attractively displayed in a notebook depicting a vacation, special project, school year, etc.
16. Family Tree, not to exceed 14"x22".

4-H FOOD PRESERVATION

Chairperson - Juniors, Betty Mae Barton, 301-253-3864

Chairperson - Seniors, Emily Morris, 410-489-0850

RULES:

1. All canned items MUST be exhibited in clear (un-tinted) STANDARD quart or pint jars. Exception: dried fruits, dried herbs, dried vegetables, jellies, preserves, jams, butters and marmalades MUST be exhibited in STANDARD pint or half-pint jars.
2. No mayonnaise jars or paraffin-sealed containers will be accepted.
3. For fruit, tomatoes, and pickled vegetables, use a boiling water bath canner. A pressure canner must have been used for all vegetables except tomatoes and pickles.
4. Jellies, jams, preserves, marmalades and butters must be vacuum packed by USDA standards.
5. No freezer jams may be entered.
6. Canned goods must have been canned since last fair.
7. Jars must be identified by name of article and class. Name of exhibitor must not appear on any jar.
8. Jars must be clean and rings must be left on.
9. Salsas, pickles, butters, jams, jellies, marmalades and preserves will be opened.

BASIS FOR JUDGING: Judging will be based on flavor (50%), product (30 %), liquid (10 %) and container (10 %).

DIVISION 26: FRUITS/MEATS/VEGETABLES

PREMIUMS:	1st	2nd	3rd	4th	5th
Classes 1 - 32:	\$4	3.50	3	3	3
Class 33:	\$4.50	4	3.50	3	3
Division 26, Class 34:	\$5.50	4.50	3.50	3	3

CLASSES:

1. Applesauce.
2. Blackberries.
3. Cherries, pitted.
4. Cherries, un-pitted.
5. Grape juice.
6. Peaches.
7. Pears.
8. Plums.
9. Raspberries.
10. Other, except any of above.
11. Beef.
12. Chicken.
13. Spaghetti sauce with meat.
14. Pork.
15. Sausage.
16. Beans, lima.
17. Beets.
18. Carrots.
19. Corn.
20. Kale.
21. Peas.

22. String Beans, green.
23. String Beans, waxed.
24. Soup mixture.
25. Spaghetti sauce, without meat.
26. Spinach.
27. Squash.
28. Sweet potatoes.
29. Tomatoes, broken.
30. Tomatoes, whole.
31. Tomato juice.
32. Other, except any of above.

Emergency Meals With Menu

33. Three jars – lunch.
34. Five jars – dinner.

DIVISION 27: PICKLES, SALSAS, and DRIED FOODS

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4	3.50	3	3	3

CLASSES:

1. Bread and butter.
2. Dill (may be a year old).
3. Kosher.
4. Sour.
5. Sweet (cucumber).
6. Sweet (fruit).
7. Sweet (vegetables).
8. Pickled beets.
9. Relish.
10. Salsa.
11. Other, except any of above.
12. Dried fruit.
13. Dried herbs.
14. Dried vegetable.
15. Dried jerky.
16. Special Needs.

DIVISION 28: FRUIT SPREADS

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4	3.50	3	3	3

CLASSES:

BUTTERS (fruit pulp pressed through a sieve, cooked with sugar and spices)

1. Apple butter.
2. Grape butter.
3. Peach butter.
4. Pear butter.
5. Plum butter.
6. Other butter, except any of the above.
7. Special Needs.

JAMS (crushed fruits and sugar, cooked until thick)

8. Blackberry Jam.
9. Blueberry Jam.
10. Plum Jam.
11. Raspberry Jam.
12. Strawberry Jam.
13. Peach Jam.
14. Other Jam, except any of the above.
15. Special Needs.

JELLIES

16. Apple Jelly.
17. Blackberry Jelly.
18. Blueberry Jelly.
19. Crabapple Jelly.
20. Grape Jelly.

21. Plum Jelly.
22. Raspberry Jelly.
23. Strawberry Jelly.
24. Other Jelly, except any of the above.
25. Special Needs.

MARMALADES (whole small fruit or small pieces of fruit cooked in syrup until clear and transparent)

26. Orange marmalade.
27. Peach marmalade.
28. Other, marmalade except any of the above.
29. Special Needs.

PRESERVES (fruit cooked with equal amounts of sugar)

30. Blackberry Preserves.
31. Blueberry Preserves.
32. Cherry Preserves.
33. Peach Preserves.
34. Pear Preserves.
35. Strawberry Preserves.
36. Special Needs

4-H FLOWERS

Co-Chairperson, Jane Warnock, 301-570-0183
Co-Chairperson, Amanda German, 301-253-6096

RULES:

1. Label entries according to division/class and mark your container on the bottom with name and address.
2. Wilted material disqualifies any entry.
3. All miniatures must fit into a cube 3 inches or 6 inches in any direction as specified.
4. During Fair week, wilted flowers will be removed at any time, but ribbons and containers will be left at the desk if properly labeled.
5. Only exhibitor shall arrange flowers.
6. All houseplants MUST be in 4-H member's possession for at least three months before May of the current year.
7. Flower specimens are entered in Division 14.
8. Dried materials may be used as filler in artificial arrangements.
9. LIVE FLOWERS in Classes 1-7: arrangements must be in waterproof container.

BASIS FOR JUDGING: Judging will be based on condition, color, harmony, proportion and balance, suitability of material and originality of arrangement.

DIVISION 29: ARRANGEMENTS

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4.50	4	3.50	3	3

CLASSES:

1. Centerpiece for luncheon table.
2. Corsage, live flowers.
3. Kitchen arrangement.
4. Miniature, not to exceed 6x6x6".
5. One-sided arrangement.
6. Special occasion arrangement (state occasion).
7. Wild flower arrangement.
8. Butterfly garden bouquet – at least three different varieties that butterflies are attracted to.

DRIED FLOWERS – Classes 9-14 (no fresh or artificial flowers)

9. Dried arrangement.
10. Miniature, dried, not to exceed 3x3x3".
11. Miniature, dried, not to exceed 6x6x6".
12. Pressed flower arrangement.
13. Topiary, dried (artificial and fresh flowers allowed in this Class only).
14. Wreath, dried.

SILK OR ARTIFICIAL FLOWERS – Classes 15-19 (dried materials may be used as filler in artificial arrangements)

15. Artificial flower arrangements – 18" minimum height.
16. Artificial flower arrangement – under 18" maximum height.
17. Corsage, silk or artificial flowers
18. Miniature, artificial, not to exceed 6x6x6".
19. Miniature, artificial, not to exceed 3x3x3".
20. Wreath, artificial.

DIVISION 30: HOUSEPLANTS

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$4.50	4	3.50	3	3

CLASSES:

1. African Violet.
2. Cactus.
3. Cactus dish garden, at least four varieties.
4. Dish garden, collection of similar plants, at least four varieties, no cactus.
5. House plant, blooming (with bloom or potential to bloom).
6. House plant, non-blooming.
7. Terrariums, collection of similar plants grown in glass. Must be covered.

4-H HOME FURNISHINGS

Co-Chairperson, Frances Flook, 301-253-3117

RULES:

1. All exhibits must be clean.
2. Articles must be made by the exhibitor.
3. In Table Settings, Division 31, all articles must be arranged by the exhibitor at the Fair. Silverware may be removed after interview judging is complete.
4. Division 31, entries may be no higher than 12 inches and no larger than 15"x20".
5. An exhibitor may enter in only two table setting Classes, Division 31.
6. All table settings must include menu.
7. All table settings must include a mat or cloth not to exceed 15"x20". Include only table setting items (cup, saucer, silver, plate, centerpiece, etc) needed to serve the menu. Table centerpieces should be appropriate for table conversation.
8. All Needle Arts must be labeled kit or original design. If not labeled, it will be judged as kit.
9. All skeins must be washed and tied in at least three places for presentation.
10. Exhibitor may enter only one item per class in Needle Arts.

BASIS FOR JUDGING: Judging will be based on workmanship, choice and placement of design, choice of fabric, colors, value in relation to its use and time required to make it.

DIVISION 31: TABLE SETTING

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$3.50	3	3	3	3

CLASSES:

1. 1. Breakfast.
2. 2. Lunch.
3. 3. Dinner.
4. 4. Special occasion.

DIVISION 32: ROOM ACCESSORIES

PREMIUMS:	1st	2nd	3rd	4th	5th
Classes 4, 5, 7, 8, 12, 15-4	\$3.50	3	3	3	3
Classes 1-3, 6, 9-11, 13, 14:	\$5.50	5	4.50	4	3.50

CLASSES:

1. Bed, one article (bedspread, quilt, etc., Large – twin or larger).
2. Child's quilt (45"x60") lap quilt.
3. Wall hanging quilt – no larger than 36" on any one side. Must be ready to hang, no frames.
4. Doll quilt (no larger than 18" any one side).
5. Clothes closet item: hanger, shoulderettes, shoe bags, shoe toe stuffer, laundry bags, garment bag, padded hanger, lingerie case, jewelry case, etc.
6. Desk, three articles (lamp, lampshade, bookends, desk blotter case, pencil box, waste basket, chair cushion or pad)
7. Decorative pillow, latch hook.
8. Decorative pillow, needlepoint, embroidery, counted cross-stitch.
9. Decorative pillow, other except any of above.
10. Fabric basket, made by exhibitor.
11. Place mats – four.
12. Rug.
13. Window treatment, curtains and/or draperies for one window.
14. Room improvement notebook to include:
 - a. Floor plan drawn to scale, showing furniture arrangement before and after;
 - b. Samples showing color scheme before and after;
 - c. Photographs of room before and after;
 - d. Story explaining improvement, including decisions made, cost, materials used, assistance received, etc.
15. Home Accessories (hot pads, appliances covers, doorstop, lunch bags, book covers, etc.)

NEEDLE ARTS (Label Kit or Original)

16. Bargello.
17. Battenburg lace.
18. Candlewicking.
19. Chicken scratch.
20. Crewel.
21. Cross stitch, counted.
22. Cross stitch, printed (stamped design).
23. Crocheting, first piece.
24. Crocheting, medium item (i.e. vest/stole/poncho).
25. Crocheting, large item (i.e. lap blanket/afghan), at least 36"x60".
26. Crocheted, small item for the home (i.e. pot holder/doily/table runner).
27. Crocheting, any item, other than those listed above.
28. Drawn work.
29. Embroidery, except chicken scratch, crewel or counted cross-stitch.
30. French: machine or hand sewing.
31. Huck weaving
32. Knitting, first piece
33. Knitting, small item (i.e. hat/scarf/mittens)
34. Knitting, medium item (i.e. vest/stole/poncho).
35. Knitting, large item (i.e. lap blanket/afghan), at least 36"x60".
36. Knitted, small item for the home (i.e. pot holder/doily/table runner).
37. Knitting, any items, other than those listed above.
38. Spinning, any fiber, spun using spinning wheel, single, 3-4oz skein.
39. Spinning, any fiber, spun using spinning wheel, plied (two or more), 3-4oz skein.
40. Spinning, any fiber, spun on drop spindle, single, 1-2oz skein.
41. Spinning, any fiber, spun on drop spindle, plied (two or more), 1-2oz skein.
42. Needlepoint, except bargello.
43. Original design item.
44. Smocking.
45. Tatting.

46. Weaving.
47. Yarn rug.
48. Other.
49. Item featuring theme of the Montgomery County Agricultural Fair.

4-H CLUB EXHIBITS Department 84

Chairperson, Donna Hill, 301-253-8697

DIVISION 33: CLUB BOOKS

PREMIUMS:	1st	2nd	3rd
	\$10	7.50	6.50

RULES:

1. All exhibitors must comply with Building Rules and Regulations.
2. Each book will be judged with the Danish System.
3. The book must tell the story of the Club's participation in the area entered.
4. Exhibits must be entered under Club name with premiums paid to the Club.

CLASSES:**CLUB WITH 20 MEMBERS OR LESS**

1. Club history, "2010" club year.
2. Community Service.
3. Conservation, Health, or Safety.
4. Secretary's book, "2010" club year.
5. Treasurer's book, "2010" club year.

CLUB WITH 21 MEMBERS OR MORE

6. Club history, "2010" club year.
7. Community Service.
8. Conservation, Health, or Safety.
9. Secretary's book, "2010" club year.
10. Treasurer's book, "2010" club year.

DIVISION 34: BOOTH EXHIBITS

PREMIUMS:	1st	2nd	3rd
	\$40	35	30

RULES:

1. All Champion Booths are expected to be taken by the Club to State Fair.
2. Each booth must be listed on the Club's entry sheet with premiums paid to the Club.
3. 4-H members are responsible for assembling the booth. Parents and volunteers may assist, but not assume total responsibility.
4. Exterior booth dimensions must be: 47"w x 36"d x 22"h. The back of the booth must be 47"w x 22"h. The bottom must be 47"w x 36"d. The sides must be in the shape of a right triangle using the following dimensions: 22"w x 36"d x 48"h. Contents of the booth may not exceed the booth dimensions listed. Booths will be covered with clear plastic to protect contents from dust, damage and loss. Nothing in the booth may be taller than the side of the booth where the item is placed.
5. Name of Club must NOT be on the front of the booth or used in part of the title.
6. The following Affirmative Action Statement must appear in Booth: "It is the policy of the University of Maryland Extension that no person shall be subjected to discrimination on the grounds of race, color, gender, disability, religion, age, or national origin."
7. There are no electrical outlets available for booths.

BASIS FOR JUDGING: Judging will be based on effective title, eye appeal, ability to convey message, and attractiveness.

CLASSES:

1. 4-H Promotional Booth.

DIVISION 35: BANNER EXHIBITS

PREMIUMS:	1st	2nd	3rd
	\$20	15	12

RULES:

1. All banners should be able to be hung using a wooden dowel, curtain rod, or pipe.
2. The banner must be no less than 12 square feet.
3. The wooden dowel, curtain rod, or pipe must be included with the banner for display purposes.
4. Banners not meeting these size designations will be disqualified at the judges' discretion.
5. Club or Chapter names must be used on the banner.
6. Banners may be constructed of any type of fabric with any type of application, but constructed of materials that can be folded or rolled (appliqué, embroidery, and trapunto are suggested applications).
7. Design must be on one side of the banner only and should be two dimensional, expressing one idea.
8. 4-H members are responsible for constructing the banner. Parents and volunteers may assist, but not assume total responsibility.
9. Banner should illustrate the phase of work of the 4-H Club.
10. Banners may be entered multiple years if significant changes are made, such as the work of the Club.

CLASSES:

1. 4-H Club Banner.

4-H PHOTOGRAPHY

Chairperson, Rex Reed, 301-762-7214
Co-Chairperson, Joyce Murell, 301-460-9307

RULES:

1. All exhibitors must comply with Building Rules and Regulations.
2. If you plan to enter the State Fair, check requirements BEFORE you enlarge and mount your photographs.
3. All photographs must be mounted on a photo mat board using spray adhesive, heat seal or other permanent mounting medium. NO FOAM CORE, construction paper, or cardboard. We cannot accommodate more than two thicknesses of standard mat board.
4. All photographs being exhibited, including digital photographs, must have been taken by the exhibitor.
5. Digitally printed photographs and photographs taken with a digital camera are allowed, but the contents of the image may not be altered. Only color levels, brightness, contrast, etc. may be adjusted (except in Divisions 36 and 37, Class 3). Digitally printed photographs must be on photo-quality paper and be of high quality.
6. All photographs, except those in Division 36, Class 13, and Division 37, Class 12 (series), are to be a minimum of 5"x7" and must not exceed 11"x14". ***If you need to crop your photograph to enhance it, you may do so, but one side must remain at least 5". You may use the mat board to achieve the crop.
7. Mat size should correspond to photograph size (some artistic license is allowed):

Photo Size	Mat Size
5"x7"	8"x10"
8"x10"	11"x14"
11"x14"	16"x20"

8. Each photograph should have an index card attached to the back with the following information: title of photograph, date taken, name and type of camera, and kind of film used (if applicable).
9. At the time of entry, entry tags should be firmly attached at the top left corner of the front of the mat by taping the entry tag string to the back.
10. No frames or hanging attachments are permitted.

DIVISION 36: BLACK & WHITE PHOTOGRAPHY

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$6	5	4	3.25	2.75

CLASSES:

1. Action.
2. Buildings/architecture.
3. Digital Imaging – photographs that have been manipulated using a computer. Original images may be scanned, or from a digital camera, but MUST have been taken by the exhibitor. The above rules apply, but please include a summary of how the final product was achieved on the card on the back of the photograph. The original picture may also be included on the back.
4. Flowers, plants.
5. Landscape.
6. Night shot.
7. Person, individual.
8. People, two or more.
9. Pets or livestock (typical farm animals).
10. Wildlife, insects, or other animals.
11. Picture developed by exhibitor – no computer output, must be traditionally developed.
12. Seascape, or photograph with water as the central theme.
13. Series, two or more pictures telling a story. Photographs may be 4"x6" for this class. Photographs must be mounted on a single piece of photo mat board not to exceed 16"x30".
14. Still life (a single inanimate object, or collection of inanimate objects, arranged with an artistic purpose).
15. Miscellaneous, not any of the above.
16. Photograph featuring a scene from last year's Montgomery County Agricultural Fair.
17. "Maryland Trees" photographs to be submitted in this category will focus on a single tree as the main subject. The chosen tree can be in any setting in Maryland.

DIVISION 37: COLOR PHOTOGRAPHY

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$6	5	4	3.25	2.75

CLASSES:

1. Action.
2. Buildings/architecture.
3. Digital Imaging – photographs that have been manipulated using a computer. Original images may be scanned, or from a digital camera, but MUST have been taken by the exhibitor. The above rules apply, but please include a summary of how the final product was achieved on the card on the back of the photograph. The original picture may also be included on the back.
4. Flowers, plants.
5. Landscape.
6. Night shot.
7. Person, individual.
8. People, two or more.
9. Pets or livestock (typical farm animals).
10. Wildlife, insects, or other animals.
11. Seascape, or photograph with water as the central theme.
12. Series, two or more pictures telling a story. Photographs may be 4"x6" for this class. Photographs must be mounted on a single piece of photo mat board not to exceed 16"x30".

13. Still life (a single inanimate object, or collection of inanimate objects, arranged with an artistic purpose).
14. Miscellaneous, not any of the above.
15. Photograph featuring a scene from last year's Montgomery County Agricultural Fair.
16. "Maryland Trees" photographs to be submitted in this category will focus on a single tree as the main subject. The chosen tree can be in any setting in Maryland.

4-H DEMONSTRATIONS/ILLUSTRATED TALKS

DIVISION 38: FORMAL DEMONSTRATIONS/ILLUSTRATED TALKS

RULES:

1. Presentations must first be given at the Local Club to be eligible.
2. Junior presentations (ages 8-13 as of January 1) must be between 5 and 10 minutes in length.
3. Senior presentations (ages 14-18 as of January 1) must be between 10 and 15 minutes in length.
4. Judging will be on the Danish System: Blue - Excellent, Red - Very Good, White - Good.
5. All presenters will receive a \$10.00 premium.
6. Exhibitor is limited to one presentation per class and two presentations total.
7. Changes to assigned presentation times must be made at least 48 hours prior to assigned time.
8. If entered presentation is not on the topic of the class entered, it will be moved to the appropriate class.

ANIMAL SCIENCE PRESENTATIONS INCLUDE: livestock, dairy, horses and ponies, dogs, small pets, poultry, animal production and marketing and veterinary science.

SCIENCE AND TECHNOLOGY PRESENTATIONS INCLUDE: electric, energy, computers, small engines and general science.

GENERAL PRESENTATIONS INCLUDE: all foods, nutrition, clothing, home furnishings, home management, family life, horticulture, entomology, natural resources, field crops, vegetables, crafts, woodworking or other not already specifically mentioned.

CLASSES:

1. Animal Presentations: Tuesday, 10 am - 4 pm
2. Animal Presentations: Wednesday, 4 pm - 9 pm
3. General Presentations: Tuesday, 4 pm - 9 pm
4. General Presentations: Wednesday, 10 am - 4 pm
5. General Presentations: Thursday, 5 pm - 9 pm
6. Science and Technology Presentations: Thurs., noon - 4 pm

4-H CITIZENSHIP & PROMOTIONS

DIVISION 39: CITIZENSHIP and PROMOTION

Co-Chairperson, Patricia Balsler, 301-253-5826
 Co-Chairperson, Michele Lackner, 301-874-8373

NEW ENTRY TIME FOR ALL OF DIVISION 39:
 SATURDAY AUGUST 13, 3 - 6 pm

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$6	5	4	3.25	2.75

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$6	5	4	3	3

Citizenship Baskets/Boxes					
Classes 1-6:	\$10	9	7	6	5

RULES:

1. Exhibits can be individual or club entry.
2. In Classes 1-18, all exhibits will become the property of the Fair. Exhibits will be used for special projects and gifts for special guests or organizations in the community.
3. ALL Citizenship baskets/boxes are to be entered Saturday – perishable and non-perishable. List all ingredients in baked goods and name the baker. Candy in baskets only, no chocolate or anything that melts.
4. PERISHABLE GIFT BASKET RULES:
 Gift Basket for Cookies; Quick Breads; and Yeast Breads: Recipes for all kinds need to be included. One sample must be placed in individual bags and labeled as to the (Example: one cookie-labeled, one slice of bread-labeled.) DO NOT COMBINE samples because the taste will be transferred from other samples in the bag.

CLASSES:

Items in these classes become property of the Fair and are given away.

1. Food Theme Basket, contains non-perishable items, identify theme (Italian, breakfast items, international, meal, party, etc.). Must be wrapped.
2. Cookie Basket: five different kinds of cookies, six of each kind in separate bags. May use cookies from original classes. Items to be arranged in a decorated basket/box to be given as a gift.
3. Quick Bread Basket: five different kinds (two condiments may be included). Mini loaves accepted. Items to be arranged in a decorated basket/box to be given as a gift.
4. Citizenship Basket – Yeast Bread: five different kinds of yeast breads (two condiments maybe included). Mini loaves accepted. Items to be arranged in a decorated basket/box to be given as a gift.
5. Jams and Jelly Gift Basket/Box contains 5 different jams and/or jelly in a decorated basket/box. Items to be arranged in a decorated basket/box to be given as a gift. Each jar must be labeled with what it is an must include the canning date.
6. Citizenship Basket/Box must contain at least 6 different types of vegetables Basket/Box of vegetables will be given away. May be a Club entry.
7. Toy, doll, stuffed animal.
8. Hats for chemotherapy patients (4)
9. Bed caddy/bedside storage container (4)
10. Lap robes, lap quilts for chemotherapy patients
11. Christmas ornaments (10)
12. Favors for Senior Citizens' Day (12)
13. Flower arrangement, dried or silk
14. Needle arts gift
15. Bird house
16. Quilt square (two - measuring 12 ½" square) may be hand or machine sewn. Can depict a 4-H or citizenship project. The squares will be collected after judging to make a quilt to be given away for a citizenship/promotional project.
17. Terrarium or dish garden, minimum of five plants.
18. Educational themed kit, made by a Club to be donated to a school. Specify grade level.

The following classes are not given away; please pick up these items on release day.

19. Slide or video program (3 to 5 minutes) to promote Fair or 4-H.
20. Shoe Box Float (theme of the float will be the same as the current theme for the 4-H parade)
21. Citizenship Poster/Display, not to exceed 14"x22"
22. 4-H Promotional Poster, not to exceed 14"x22"
23. "CHARACTER COUNTS" poster, not to exceed 14"x22"
24. Montgomery County Fair Promotion Poster, not to exceed 14"x22"

DIVISION 40: SPECIAL ACTIVITIES

PREMIUMS: Participation Award \$5 per class.
Clovers will be paid \$3 for participation.

RULES:

All entries must be pre-registered by July 20 on the Fair pre-entry form.

CLASSES:

1. Fashion Show: Saturday August 20, 5 pm in the Heritage Garden Room prior to the 4-H Awards Ceremony

Blue Ribbon Presentations: An opportunity to give a presentation on an exhibit that earned you a blue ribbon in last year's Fair. Presentations will be scheduled in the Demo Area and will not be judged.

2. Blue Ribbon Presentation – Monday
3. Blue Ribbon Presentation – Wednesday

Informal Presentations: This is a way of sharing your knowledge and skills with the public in any project area in the 4-H Building or designated area approved by building Superintendent, in an informal setting.

4. Informal Presentation: Veterinary Science
5. Informal Presentation: Agriculture.
6. Informal Presentation: General.

4-H CLOVERS Department 83

DIVISION 41: 4-H CLOVERS INDOOR, Ages 5-7

Chairperson, Debbie Hogan, 301-253-1195

ENTRY DEADLINE

July 20, 2011

RULES:

1. Currently enrolled Clover Club members may enter items made from the Clover curriculum used in their Club. These items are age-related and will be displayed in the Clover section of the 4-H Building. There will be no judging of these items. Clovers may enter all items at this time, including perishables. All Clover exhibitors will receive a ribbon in recognition of their exhibit and a participation premium of \$3.
2. Pre-registration is due to the Fair office no later than July 20, 2011. Please use the 4-H Indoor entry form.
3. Due to space limitations, posters and artwork are limited to 11"x22".
4. Clover members are limited to 8 entries.

CLASSES:

Clover Exhibit - list item names for up to eight exhibits (i.e. 1. flower poster, 2. red clay pot...).

4-H AND FAIR PROMOTIONS Department 85

4-H PARADE

University of Maryland Extension Office, 301-590-9638

FAIR ROYALTY

Lorelie Irons 301-391-6023

4-H CAKE AUCTION

Meredith Smith, 301-948-7447

Sunday, August 14

Parade, 6 pm

King and Queen Coronation, 7 pm, Racing Park Stage
Cake Auction, 8 pm, Cattle Show Pavilion

4-H PARADE:

The 4-H Equestrian Drill Team will be judged at a time to be determined. Float units will be judged at 4:15 pm in the Cattle Show Pavilion. Walking units will be judged at approximately 5:15 pm on the lawn between the Heritage Building and KidZone @ Community Square. Parade at 6 pm.

PARADE THEME: "4-H Milk It For All It's Worth"

PREMIUMS:	1st	2nd	3rd
Class 1:	\$100	80	60
Class 2:	\$50	40	30
Class 3:	Ribbon and \$25		

AWARDS:

- Champion 4-H or FFA Community Club Float – Trophy and Rosette
- Champion 4-H or FFA Countywide Club Float – Trophy and Rosette
- Champion Walking Unit – Trophy and Rosette
- Grand Champion Float/Unit – Rosette

PARADE RULES:

1. Each float or special unit must send to the 4-H Office by July 20, 2011, a narrative script, not to exceed 50 words, and a float entry form. The float should not need to be explained by a script.
2. Floats may be assembled on wagon, truck, pickup, or van, and height must not exceed 10 feet from the ground. The float width must not exceed 10 feet. The Club name must appear on both sides of the float. The name of the Club is required to appear on the trailer as well.
3. A Club may enter only one unit.
4. Floats for competition must be assembled by registered 4-H Club members on the Fairgrounds. Wagons and trucks may be parked in the Cattle Show Pavilion beginning Sunday morning at 9 am for construction work. All work must be completed by 4 pm. The wagons and trucks must be removed from the grounds by Monday at noon.
5. Floats and walking units should reflect the 2011 theme.
6. Judging will be done on the Danish System and awards made as follows:
7. Award recipients must report to the PEPCO Community Stage at Racing Park as soon as the parade ends for ribbon presentations.

CLASSES:

1. Float, Float/Walking, and Equestrian Units.
2. Walking Units
3. Clover Units.