

**4 - H CLOVER AGRICULTURAL ENTRY (AGES 5-7)
THE MONTGOMERY COUNTY AGRICULTURAL FAIR**

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

4-H Age: ____ (as of January 1st) Birth date: _____ Phone: _____

E-mail: _____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC fair and promise to support and practice humane treatment of animals at all times.

I agree to present and MDA self-certification of animal health form to the department superintendent prior to unloading animals

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

I have read the rules and regulations for the 4-H Clover Agricultural Department 21 published in the Fair Catalog. Times of events are either published or available through your Clover Leader.

Clover Knowledge Activities

Div.	Class	Description of Activity	(Choose only for the club you participate in)
A	1	<i>Clover Stockman (Beef, Sheep, Swine)</i>	
A	2	<i>Clover Dairy Cattle</i>	
A	3	<i>Clover Dairy Goats</i>	
A	4	<i>CLOVER POULTRY</i>	
A	5	<i>Clover Pets (Pets, Dogs, Rabbits)</i>	
A	6	<i>Clover Horse & Pony</i>	
A	7	<i>Clover Rabbit (Show Rabbits)</i>	

Clover Handling

Div.	Class	Description of Activity	(Choose only for the club you participate in)
B	1	<i>Beef Handling</i>	
B	2	<i>Sheep Handling</i>	
B	3	<i>Swine Handling</i>	
B	4	<i>Dairy Cattle Handling</i>	
B	5	<i>Dairy Goat Handling</i>	
B	6	<i>Poultry Handling</i>	
B	7	<i>Rabbit Handling</i>	
B	8	<i>Pet Handling</i>	
B	9	<i>Horse & Pony Handling</i>	

Club Leader(s) Signature

1. _____
2. _____
3. _____

Note: A \$3.00 premium will be mailed to the clover for participation in Dept. 21. Participation Ribbons will be handed out after the event.

Office Use Only:

Received: _____

Tally: _____

Letter: _____

Comp.: _____

Passes: _____

Entries must be post-marked by July 10, 2011. Late entries will be accepted until July 20, 2011 with a penalty fee of \$25.00 per exhibitor.

Absolutely no entries will be accepted after July 20, 2011.

ENTRY DEADLINE IS JULY 10th

www.mcagfair.com