

4 - H INDOOR EXHIBIT ENTRY BLANK
THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: _____ Exhibitor #: _____

Address: _____

City: _____ State: _____ Zipcode: _____

4-H Age: ____ (as of January 1st) Birth date: _____ Phone: _____

E-mail: _____

Office Use Only:
Received: _____
Tally: _____
Letter: _____
Comp.: _____

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

Exhibitor's Signature: _____ Date: _____

Department Number Please Check One Box Below:	Divison Number	Class Number	Description of Exhibit
Dept. 81 Juniors Age 8 - 13			
Dept. 82 Seniors Age 14 - 18			
Dept. 83 Clovers Age 5 - 7			
Dept. 84 Clubs 4-H Leaders			

ENTRY DEADLINE IS JULY 20th

www.mcagfair.com