

**4H LIVESTOCK ENTRY**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**  
 16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_  
 Farm Name \_\_\_\_\_ Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Animal Count: Males: \_\_\_\_\_ Females: \_\_\_\_\_ Total: \_\_\_\_\_

NOTE: Use this entry form for - Dairy, Beef, Swine, Sheep, & Dairy Goats. **UNE EXHIBITOR & DEPT. PER ENTRY FORM!**

**Office Use Only:**

Received: \_\_\_\_\_  
 Tally: \_\_\_\_\_  
 Letter: \_\_\_\_\_  
 Comp.: \_\_\_\_\_  
 Passes: \_\_\_\_\_

Entries must be postmarked by July 10, 2009. Late entries will be accepted until July 20, 2009 with a penalty fee of \$25.00 per exhibitor. **Absolutely no entries will be accepted after July 20, 2009.**

Dept:	Div.	Class:	Dept:	Div.	Class:	Dept:	Div.	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
Ear Tag:			Ear Tag:			Ear Tag:		
Registry#:			Registry#:			Registry#:		
Birth Date:			Birth Date:			Birth Date:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		

Dept:	Div.	Class:	Dept:	Div.	Class:	Dept:	Div.	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
Ear Tag:			Ear Tag:			Ear Tag:		
Registry#:			Registry#:			Registry#:		
Birth Date:			Birth Date:			Birth Date:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		

**ENTRY DEADLINE IS JULY 10th**  
[www.mcagfair.com](http://www.mcagfair.com)

**NUMBER OF PENS NEEDED:** \_\_\_\_\_























**4 - H INDOOR EXHIBIT ENTRY BLANK**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**  
 16 CHESTNUT STREET, GAITHERSBURG, MD 20877

<b>Office Use Only:</b>
Received: _____
Tally: _____
Letter: _____
Comp.: _____
Passes: _____

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_  
 4-H Age: \_\_\_\_ (as of January 1st) Birth date: \_\_\_\_\_ Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Department Number Please Check One Box Below:	Divison Number	Class Number	Description of Exhibit
Dept. 81 Juniors Age 8 - 13			
Dept. 82 Seniors Age 14 - 18			
Dept. 83 Clovers Age 5 - 7			
Dept. 84 Clubs 4-H Leaders			



**4 - H DEMONSTRATION DIVISION 38**  
**MAIL TO: THE MONTGOMERY COUNTY 4-H OFFICE**  
**18410 Muncaster Road Derwood, MD 20855**  
**FORM MUST BE RECEIVED IN THE 4-H OFFICE BY JULY 20TH**  
**NO LATE ENTRIES WILL BE ACCEPTED!!**

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_  
 4-H Age: \_\_\_\_ (as of January 1st) Birth date: \_\_\_\_\_ Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Registration for Division 38 Only**

Will you be using a Large Animal for your Demo? \_\_\_\_yes\_\_\_\_no

Depart. Number Please Check One Box Below:	Division Letter(s)	Class Number	Demonstration Title	Topic/Project Area	Preferred Day & Time
<input type="checkbox"/>					
Dept. 81 Juniors Age 8 - 13					
Dept. 82 Seniors Age 14 - 18					
<input type="checkbox"/>					
<input type="checkbox"/>					
<input type="checkbox"/>					
<input type="checkbox"/>					
<input type="checkbox"/>					

All premium checks will be mailed following the close of the fair.  
 All exhibits and ribbon awards must be picked up at the close of the fair.  
 Premium checks not cashed within 90 days are void

**ENTRY DEADLINE IS JULY 20th**

**Total Entries: \_\_\_\_\_**



**4 - H CLOVER AGRICULTURAL ENTRY (AGES 5-7)  
THE MONTGOMERY COUNTY AGRICULTURAL FAIR**

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

4-H Age: \_\_\_\_ (as of January 1st) Birth date: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**I have read the rules and regulations for the 4-H Clover Agricultural Department 21 published in the Fair Catalog. Times of events are either published or available through your Clover Leader.**

**Office Use Only:**

Received: \_\_\_\_\_

Tally: \_\_\_\_\_

Letter: \_\_\_\_\_

Comp.: \_\_\_\_\_

Passes: \_\_\_\_\_

Entries must be post-marked by July 10, 2009. Late entries will be accepted until July 20, 2009 with a penalty fee of \$25.00 per exhibitor.

**Absolutely no entries will be accepted after July 20, 2009.**

**Clover Knowledge Activities**

Div.	Class	Description of Activity	(Choose only for the club you participate in)
A	1	<i>Clover Stockman (Beef, Sheep, Swine)</i>	
A	2	<i>Clover Dairy Cattle</i>	
A	3	<i>Clover Dairy Goats</i>	
A	4	<i>CLOVER POULTRY</i>	
A	5	<i>Clover Pets (Pets, Dogs, Rabbits)</i>	
A	6	<i>Clover Horse &amp; Pony</i>	
A	7	<i>Clover Rabbit (Show Rabbits)</i>	

**Clover Handling**

Div.	Class	Description of Activity	(Choose only for the club you participate in)
B	1	<i>Beef Handling</i>	
B	2	<i>Sheep Handling</i>	
B	3	<i>Swine Handling</i>	
B	4	<i>Dairy Cattle Handling</i>	
B	5	<i>Dairy Goat Handling</i>	
B	6	<i>Poultry Handling</i>	
B	7	<i>Rabbit Handling</i>	
B	8	<i>Pet Handling</i>	
B	9	<i>Horse &amp; Pony Handling</i>	

**Club Leader(s) Signature**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Note: A \$3.00 premium will be mailed to the clover for participation in Dept. 21. Participation Ribbons will be handed out after the event.**

**ENTRY DEADLINE IS JULY 10th**

**www.mcagfair.com**



**OPEN LIVESTOCK ENTRY  
THE MONTGOMERY COUNTY AGRICULTURAL FAIR**

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Farm Name \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<p><b>Office Use Only:</b></p> <p>Received: _____</p> <p>Tally: _____</p> <p>Letter: _____</p> <p>Comp.: _____</p> <p>Passes: _____</p> <p>Entries must be post-marked by July 10, 2009. Late entries will be accepted until July 20, 2009 with a penalty fee of \$25.00 per exhibitor. <b>Absolutely no entries will be accepted after July 20, 2009.</b></p>
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**Animal Count: Males: \_\_\_\_\_ Females: \_\_\_\_\_ Total: \_\_\_\_\_**

**NOTE: Use this entry form for - Dairy, Beef, Swine, Sheep, & Dairy Goats.  
ONLY ONE EXHIBITOR & DEPT. PER ENTRY FORM!**

Dept:	Div.	Class:	Dept:	Div.	Class:	Dept:	Div.	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
Ear Tag:			Ear Tag:			Ear Tag:		
Registry#:			Registry#:			Registry#:		
Birth Date:			Birth Date:			Birth Date:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		

Dept:	Div.	Class:	Dept:	Div.	Class:	Dept:	Div.	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
Ear Tag:			Ear Tag:			Ear Tag:		
Registry#:			Registry#:			Registry#:		
Birth Date:			Birth Date:			Birth Date:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		

**ENTRY DEADLINE IS JULY 10th**  
[www.mcagfair.com](http://www.mcagfair.com)

**NUMBER OF PENS NEEDED: \_\_\_\_\_**







**DRAFT HORSE AND MULE ENTRY  
THE MONTGOMERY COUNTY AGRICULTURAL FAIR**  
16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_  
Farm Name \_\_\_\_\_ Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have enclosed a check for \$\_\_\_\_\_ to cover the cost of fees. NOTE: Please make checks payable to the Montgomery County Agricultural Fair and send all entries to the address above. All exhibitors are to use the Chestnut or Dalamar St. gates when entering the grounds.

Exhibitor further releases the Fair and the Maryland Draft Horse and Mule Association from all responsibility and liability for any damage of any kind to this exhibit or exhibitors.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<p>Entries must be postmarked by July 10, 2009. Late entries will be accepted until July 20, 2009 with a penalty fee of \$25.00 per exhibitor. <b>Absolutely no entries will be accepted after July 20, 2009.</b></p>	<p><b>Office Use Only:</b> Received: _____ Tally: _____ Letter: _____ Comp: _____ Passes: _____</p>
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Division	Breed	Class #	Name of Animal	Sex	Registry #	Date of Birth	Color	Coggins #	Entry Fee
<b>Total or sub-total of Fees</b>									

**Entries are due July 10th**

**www.mcagfair.com**











# MONTGOMERY COUNTY HOME (Amateur) WINE COMPETITION

Montgomery County Agricultural Fair, Gaithersburg, MD  
 Superintendent - Charles C. Franklin, CWJ

**RULES AND PROCEDURES:**

1. **This competition is open to ALL AMATEUR WINE MAKERS of at least 21 years of age.**
2. No entrant shall be involved in commercial wine making or use the services of a commercial wine making facility. This is an amateur contest.
3. All wines must be produced and bottled by the entrant from grapes, grape concentrate, fruit juice or honey. No artificial colors or flavors are permitted.
4. Entry categories are shown below. It is the responsibility of the entrant to select the proper category.
5. **Pre-registration is helpful and must be mailed to: Montgomery County Agricultural Fair, Montgomery County Home Wine Competition, 16 Chestnut St., Gaithersburg, MD 20877 no later than July 31, 2009.**
6. Two bottles (24 ounces) of each entry are required. One bottle is required for judging and one for exhibit. Only one bottle will be returned.
7. **Wines must be brought to the fair Friday, Aug. 14 or Saturday, Aug. 15, between 9AM and 5PM.**
8. All wine bottles entered must be labeled as follows:
  - a. Bottle for judging should have an easy peel-off label.
  - b. Bottle for exhibit may have winemaker's own design label.
  - c. **The following information must be printed or typed on the peel-off label: Maker's name, category number, varietal name or grape or fruit.**
9. Judging will be conducted Sunday, August 16 by experienced and trained wine judges. The decisions of the Judges will be final.

10. A category that does not attain a minimum of five entries may be combined with the next most appropriate category.
11. Wine for exhibit must be picked up between 9AM and 1PM, Sunday, August 22, 2009.

**ENTRY CATEGORIES & DESCRIPTIONS:**  
**Please see back side of this page.**

YEAR MADE	CATAGORY	MAIN VARIETAL	INGREDIENTS BY PERCENTAGE	SWEETNESS (D, SD, S, DES)	KIT

Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Telephone \_\_\_\_\_

**ENTRY CATEGORIES & DESCRIPTIONS:**

**Please read the Competition Guidelines. Wines containing less than 75% of one Varietal should be entered as Blends.**

**White Vinifera**

*Table wines made from a Vinifera species of grape, dry or semi-dry.*

- 110 Chardonnay
- 120 Riesling
- 130 Gewurztraminer
- 140 Sauvignon Blanc
- 150 Pinot Grigio (Pinot Gris)
- 180 Other White Vinifera Varietals
- 190 White Vinifera Blends

**Red Vinifera**

*Table wines made from a Vinifera species of grape, dry or semi-dry.*

- 210 Cabernet Sauvignon
- 220 Zinfandel
- 230 Merlot
- 240 Petite Sirah
- 250 Pinot Noir
- 260 Cabernet Franc
- 270 Sangiovese
- 280 Other Red Vinifera Varietals
- 290 Red Vinifera Blend

**White Hybrid**

*Table wines made from the grapes crossed from more than one species, dry or semi-dry.*

- 310 Seyval
- 320 Vidal Blanc
- 380 Other White Hybrid Varietals
- 390 White Hybrid Blends

**Red Hybrid**

*Table wines made from the grapes crossed from more than one species, dry or semi-dry.*

- 410 Chambourcin
- 480 Other Red Hybrid Varietals
- 490 Red Hybrid Blends

**White Native**

*Table wines made from a North American species of grape, dry or semi-dry.*

(Examples: Niagara, Delaware, Dutchess, Scuppernong, etc.).

- 510 White Native Varietals and Blends

**Red Native**

*Table wines made from a North American species of grape, dry or semi-dry. (Examples: Concord, Cynthiana, etc.).*

- 610 Red Native Varietals and Blends

**Blends**

*Table wines made from grapes from different main categories, dry or semi-dry. (Examples: Vinifera/Hybrid, Hybrid/Native, Vinifera/ Native.)*

*Minor varietal should constitute*

*10% or more. If the minor varietal is less than 10%, enter the wine in the appropriate varietal category above.*

- 660 White
- 670 Red

**Fruit**

*Table wines, dry, semi-dry or sweet.*

- 720 Apple or Pear
- 740 Stone Fruits (Examples: Peach, Plum, Apricot, Cherry, etc.)
- 760 Raspberry or Blackberry
- 770 Other Berries (Examples: Strawberry, Elderberry, etc.)
- 790 Others, including blends and flavored wines (Examples: May Wine, Vermouth)

**Aperitif / Dessert**

- 810 Dry, Semi Dry or Sweet Fortified Aperitif or Dessert wines
- 880 Sweet Non-fortified Grape (over 3% rs)
- 890 Dessert Non-fortified (over 6% rs)

**Sparkling**

*Wines made effervescent by the presence of Carbon Dioxide.*

- 980 Sparkling Grape and Non-grape including blends

**Rosé**

*Blush, pink or rose-colored grape table wines Rosé Fruit Wines should be entered in the appropriate Fruit category.*

- 1000 Dry or semi-dry, made from red grapes or blends of white and red grapes.