

be approved with by the 4-H Leader before Tuesday, August 17. Entries can be changed up until Tuesday, August 16. Therefore, please enter whichever division you think is appropriate before entries are due (July 20) and double check your selection with your leaders during the Fair.

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
\$7	6	6	5	5	4	4	4

### **DIVISION 8: JUNIOR PROMOTION**

*Open to all Junior 4-H members (4-H ages 8–13) who have access to a horse or pony. NO 4-H member may enter both classes.*

49. Junior 4-H Promotion.
50. Junior Horse Promotion.  
Champion  
Reserve Champion

### **DIVISION 9: NOVICE GYMKHANA**

*Open to all 4-H members who have access to a horse or pony, and who are not experienced riders. Riders must received approval for their entry into this division from their 4-H leader.*

51. Novice Pole Bending Race.
52. Novice Pairs Race.
53. Novice Baton Race.
54. Novice Flag Race.
55. Novice Sack Race.
56. Novice Egg and Spoon Class.
57. Novice Musical Stalls.
58. Novice Barrel Race.
59. Novice Tack Race.
60. Novice Bareback Dollar Class.
61. Novice Bobbing for Apples Race.

### **DIVISION 10: SENIOR PROMOTION**

*Open to all Senior 4-H members (4-H ages 14 and older) who have access to a 4-H horse or pony. NO 4-H member may enter both classes.*

62. Senior 4-H Promotion.
63. Senior Horse Promotion.  
Champion  
Reserve Champion

### **DIVISION 11: ADVANCED GYMKHANA**

*Open to all 4-H members who have access to a 4-H horse/pony and who are experienced riders. Riders must receive approval for their entry into this division from their 4-H leader.*

64. Advanced Pole Bending Race.
65. Advanced Pairs Race.
66. Advanced Baton Race.
67. Advanced Flag Race.
68. Advanced Sack Race.
69. Advanced Egg and Spoon Class.
70. Advanced Barrel Race.
71. Advanced Musical Stalls.
72. Advanced Tack Race.
73. Advanced Bareback Dollar Class.
74. Advanced Bobbing for Apples Race.

# 4-H CLOVER AGRICULTURAL Department 21

### SUPERINTENDENT

- Rosie Beall, 301-253-6096

### ENTRY DEADLINE: July 20, 2021

### ENTRY FEE

- None required.
- A parent or guardian MUST sign the entry form and is encouraged to attend.

### RULES and REGULATIONS

1. Participants (ages 5–7) must be enrolled and an active participant in a Montgomery County 4-H Clover Program/Club for the current year. Clovers are encouraged to register for their own designated Clover Animal Club. Handling activities will be reviewed to reinforce material throughout the year.
2. Activities in Department 21 will only be held if the designated MCE certified Clover Leader is directing the event. All participants in animal “knowledge and handling” activities must be on-going members of this MCE volunteer’s group. The Clover leader must sign off on all entry forms verifying that each child has attended appropriate preliminary safety sessions prior to the Fair. Any 4-H Montgomery County Clover can participate in any of the Clover knowledge classes. These activities are provided for learning experiences.
3. Handling Classes are designed to allow the child to demonstrate what he or she has learned about safely handling/showing his or her species.
4. Guidelines for the handling and knowledge activities will be developed and implemented by the section chairperson(s) in cooperation with the Clover Superintendent.
5. Clovers do not own project animals, and therefore are not eligible for any project animal sales connected with the Montgomery County Agricultural Fair. No barn space is needed for Clovers. Clovers will not be bringing animals to the Fair for 4-H classes. Any live animal used for instruction will be under the care and supervision of the certified Clover leader or a Senior 4-H'er.
6. Clover participants will be evaluated and given suggestions. They will not be placed, and all will receive the same participation premium of \$3 in this department.
7. “Stockman”, “Dairyman”, etc., may include oral questions, paper games, etc., related to topics covered in their “Clover” meetings and may also include a barn-walk to identify animal breeds, or a feed ID game, a tack or equipment quiz, or even a model animal event, posters made by the child, etc. This will be at the Superintendent’s discretion.

**SPECIAL AWARD**

1. Clover Agricultural Participation Ribbons are sponsored by: **The Woodfield Veterinary Clinic of Damascus, Dr. Patrick K. Skipton, Tom and Cindy Ryan and Family.**

**DIVISION 1: CLOVER KNOWLEDGE ACTIVITIES**

*Note: Check with your respective animal Clover leader for unlisted dates and times.*

1. Clover Stockman: Wednesday, Aug. 18. Time TBA.
2. Clover Dairyman A (Dairy Cattle): Saturday, Aug. 21 at 11am.
3. Clover Dairyman B (Dairy Goat): Wednesday, Aug. 18 at 5pm .
4. Clover Poultryman: Thursday, Aug. 19 at 10 am.
5. Clover Pet Expert (Pets, Dogs, and Rabbits) Friday, Aug. 20 at 11:30am.
6. Clover Horsemanship: Saturday, Aug. 14 at 12 noon.
7. Clover Rabbitman: Thursday, Aug. 19 at 5pm.

**DIVISION 2: CLOVER HANDLING**

CLOVERS MAY ONLY REGISTER FOR THEIR OWN CLOVER CLUB IN THE HANDLING CLASSES.

1. Beef Handling: Friday, Aug. 20 at 10 am.
2. Sheep Handling: Wednesday, Aug. 18 at 9am.
3. Swine Handling: Thursday, Aug. 19 at 5pm.
4. Dairy Cattle Handling: Saturday, Aug. 21 at 10:30am.
5. Dairy Goat Handling: Friday, Aug. 20 at 10am.
6. Poultry Handling: Thursday, Aug. 19 at 10am.
7. Rabbit Handling: Tuesday, Aug. 17 at 5pm.
8. Pet Handling: Friday, Aug. 20 at 11:30am.
9. Horseman Leadline: Saturday, Aug. 14 at 12noon.

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# 4-H ENGINEERING EVENTS

## Department 22

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**SUPERINTENDENT**

- Paul Leatherman, Jr., 301-253-5469

**ENTRY FEE**

None required.

**JUDGING**

Saturday, Aug. 21

- 10am in the Swine Show Pavilion

**SPECIAL AWARDS**

1. **Gaithersburg Equipment Co.** offers a trophy to the 4-H Champion of the Compact Tractor Contest.
2. **Edward P. Cozdeba Memorial Award** to the 4-H Champion of the small engine contest.

**DIVISION 1: COMPACT TRACTORS**

**PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$13	12	10	9	8

**RULES**

1. All exhibitors must comply with General Rules and Regulations.
2. Contestants must comply with special rules.
3. Compact tractors will be provided for driving in the contest.
4. The contest may include written examination, identification of parts, troubleshooting, and a skill driving and safety event.
5. Scores for all parts of the contest will be combined when determining placing.

SPECIAL NOTE: This contest is designed to give 4-H members an opportunity to demonstrate their knowledge and skills in the area of lawn care, business management, lawn and garden tractor operation, maintenance and safety.

**CLASSES**

1. Junior.
2. Senior.
3. Champion—Trophy and Rosette.
4. Reserve Champion—Rosette.

**DIVISION 2: SMALL ENGINES**

**PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$13	12	10	9	8

**RULES**

1. The contest will include a written examination, identification of small engine parts, knowledge of small engine operation, care, maintenance and safety.
2. The contest may include a visual presentation of 5-10 minutes in length, on any topic related to small engines and will be judged on presentation and subject matter.

SPECIAL NOTE: This contest is designed to give 4-H members an opportunity to demonstrate their knowledge of small engine operation, care, maintenance, and safety and to compete with other 4-H'ers in so doing. Safety is stressed throughout the contest.

**CLASSES**

1. Junior.
2. Senior.
3. Champion—Trophy and Rosette.
4. Reserve Champion—Rosette.

Ponds ■ Landscape ■ Lighting



**301-253-0475**

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