

## DEPARTMENT 83

### 4-H Clovers

#### DIVISION 1: CLOVERS, Ages 5-7

- Co-chairperson: Esther Doolan, puzzlingreader@gmail.com
- Co-chairperson: Katie Koster, kkoster425@gmail.com

#### RULES

1. Currently enrolled Clover Club members may enter items made from the Clover curriculum used in their Club. These items are age-related and will be displayed in the Clover section of the 4-H Building. There will be no judging of these items. Clovers may enter all items on Wednesday, August 11, from 3:30-7:30pm, including perishables. All Clover exhibitors will receive a ribbon in recognition of their exhibit and a participation premium of \$3.
2. Pre-registration is due to the Fair Office no later than July 20. Please use the 4-H Indoor entry form.
3. Due to space limitations, posters and artwork are limited to 11"x22".
4. Clover members are limited to 8 entries.
5. Clovers are encouraged to be there to drop off their entries.

#### CLASSES

1. Clover Exhibit—list item names for up to eight exhibits (Ex.: 1. Flower poster, 2. Red clay pot...)

## DEPARTMENT 84

### 4-H Club Exhibits

#### GENERAL RULES

1. All exhibitors must comply with Building Rules and Regulations.
2. Each club exhibit will be judged with the Danish System.
3. Exhibits must be entered under Club name with premiums paid to the Club.
4. **PLEASE NOTE: The only night you can drop off CLUB BOOTHS is MONDAY, AUGUST 9 from 6-8pm. Club Banners and Club Books may be dropped off on Monday, August 9 OR Wednesday August 11.**

#### DIVISION 1: CLUB BOOKS

- Co-chairperson: Kathy Fumagalli, katfumi@gmail.com
- Co-chairperson: Kara Koster, kek830@gmail.com

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$10	7.50	6.50

#### RULES:

1. The book must show or explain the Club's participation in the area entered.

2. 4-H Members are responsible for the content of the book. Adults may assist but may not assume total responsibility.
3. Due to privacy concerns, Secretary's Books and Treasurer's Books will no longer be publicly displayed. After judging, a list will be openly posted with club names and ribbons earned. Books will be given to the extension agent for safekeeping and their return to clubs. Other club books, such as club history and community service books, will be displayed unless the club indicates "Do Not Display" on the Fair tag.
4. There will be three champion ribbons and three reserve champion ribbons awarded: one to the most outstanding Secretary's Book, Treasurer's Book, and Other book..

#### CLASSES

1. Club secretary's book, 2020
2. Club treasurer's book—June 1, 2020–July 1, 2021
3. Club history, 2020
4. Community service, 2020
5. Conservation, health, or safety project, 2020

#### DIVISION 2: BOOTH EXHIBITS

- Co-chairperson: Kathy Fumagalli, katfumi@gmail.com
- Co-chairperson: Kara Koster, kek830@gmail.com

\*\*\*Please note: ALL booths must be brought to the Fairgrounds on Monday, August 9. No booths will be accepted on Wednesday, August 11.

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$40	35	30

#### RULES

1. There will be two classes for booths: "State Fair Themed" and "Open Themed." The State Fair theme for 2021 is "4-H Empowers Youth." Wording on the State Fair themed booths much match the state theme exactly. Open themed booths may feature any theme promoting 4-H.
2. Each booth will receive a 1st (Excellent), 2nd (Very Good), or 3rd (Good) place ribbon and premium. One booth in each class will receive a Champion ribbon and one booth in each class will receive a Reserve Champion ribbon.
3. 4-H members are responsible for assembling the booth. Adults may assist but may not assume total responsibility. **BOOTHS ARE TO BE ASSEMBLED AND IN PLACE BY 8 PM ON THE NIGHT OF DROP OFF.**
4. Exterior booth dimensions must be 36"W x 30"D x 16"H. All booths are eligible for Champion/Reserve Champion Awards.
5. Contents of the booth must not be taller than the side in which they are placed.
6. Booths must display the club name, the official 4-H clover emblem, and the affirmative action statement: "The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, political affiliation, or gender identity and expression."
7. All champion booths or highest scoring booths of the new