

**4-H HORSE & PONY ENTRY**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

4-H Age: \_\_\_\_\_ (as of January 1) DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE FOR EACH ANIMAL, AND ONE LINE PER CLASS.**

Copy of current Coggins Test **MUST** accompany entry form. 4-H exhibitor's name must appear in upper right hand corner of test.

1. Please pre-register for all classes except Championships.
2. Horsemanship tests will be taken on show day at 8am sharp.
3. For any questions, please call the appropriate superintendent.
4. MAIL ALL ENTRIES TO THE FAIR OFFICE.
5. Exhibitor name must be written on the horse's Coggins.

<b>Office Use Only</b>
Received: _____
Tally: _____
Letter: _____
Comp.: _____
Passes: _____
<b>Absolutely NO entries will be accepted after July 20, 2021. Use certified mail and print a receipt if using online entry.</b>
<b>COGGINS</b>
Number: _____
Date: _____

<b>ALL ENTRIES ARE FOR DEPARTMENT 20 ONLY—one form per exhibitor</b>		
Division	Class	Class Description

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

[mcagfair.com](http://mcagfair.com)

**ENTRY DEADLINE IS JULY 20th**

**ALL ENTRIES ARE FOR DEPARTMENT 20 ONLY—ctd. from previous page**

Division	Class	Class Description